Agudas Israel Congregation
87th Anniversary Celebration

Simhat Dor L'Dor
Celebrating Generations

Friday, the 5th of June and Saturday, the 6th of June
Two Thousand and Nine

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Agudas Israel Congregation

87th Anniversary Celebration

Friday, the 5th of June
and Saturday, the 6th of June
Two Thousand and Nine

505 Glasgow Lane
Hendersonville, North Carolina

Shabbat Evening Worship Service

Simhat Dor L'Dor ~ Celebrating Generations
Or Ami ~ Light unto the Nation Award
Presented to
Kalman Sherman, Sammy Williams,
Francee Sherman and Flossie Williams
at half past seven
Oneg Reception to Follow

Shabbat Morning

Torah Study at half past nine
Worship Services at half past ten
Kiddush Luncheon to Follow

Shabbat Afternoon

Morris Kaplan Memorial Dedication
With Pardee Hospital Interfaith Chaplaincy Association
and Havdalah Service
at half past five
Wine and Cheese Reception to Follow

87th Anniversary
Agudas Israel Congregation

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Thank you for coming to our very special event as we celebrate our 87th anniversary as a chartered congregation. This Shabbat we honor all those generations of men, women and children who from 1922 to the present helped to make our congregation the spiritual, religious and cultural center for Jewish life in Henderson County.

We dedicate ourselves to the same tradition of giving back to the entire community as the generations of Agudas Israel have done in the past.

This 87th anniversary also has a special significance. According to Hebrew gematria (numerology), the two letters that make a value of 87 are *pei* and *zayin*, together they form the Hebrew word "PAZ" (gold). Our 87th Anniversary is our *2nd Gold Anniversary.*

We hope you enjoy the festivities!

87th Anniversary

Agudas Israel Congregation

Welcome

Rabbi Philip J. Bentley

Agudas Israel Congregation

505 Glasgow Lane

Hendersonville, North Carolina 28739

828-693-9838

Fax: 828-693-3485

בּ״ה

May 2009 / Sivan 5769

Shalom

I have been hoping for an event like Founders' Shabbat at Agudas Israel almost since I first arrived here. Honoring the past is an important part of having a sense of belonging and of being part of something important.

At my first Ritual Committee meeting I said that I would bring some changes but that I would respect and build on this community's past and traditions. Morris Kaplan responded that the people who remember the traditions and the past were not going to be around much longer and I should do what was needed for the future and for the new people who had moved here.

I am deeply honored by having been Morris' Rabbi and feel blessed that I knew him. His statement was all too true. In the four years since then most of the people who knew Agudas Israel as a small local *shul* have gone from this world and we are the poorer for it.

However I must disagree with Morris. We are now largely a congregation of transplants from other places. Our membership comes from many different communities with many different ideas about what a congregation should be like. We need to have a sense of being part of this congregation and this congregation is still redefining itself.

I was once the Rabbi of a congregation founded in 1651, one with a very rich tradition, which the people there wanted to preserve. Even they knew that changes were necessary to meet the present and future needs of their members.

A lot of people have worked very hard to make this special Shabbat a reality and we are blessed with the presence of several people who grew up here and who came here for this celebration of our past. Together with our most senior members who deserve our deep respect for their efforts for this congregation these people from our past can help show the way to our future.

That is truly a *Simhat Dor L'Dor* (Rejoicing From One Generation To The Next) and I hope this will become an annual event.

L'shalom,

Rabbi Philip J. Bentley

Agudas Israel Congregation

Established 1922
Member of Union For Reform Judaism

Rabbi Philip J. Bentley

President
Rosalind Harris

1st Vice President
Stephen Peshkin

2nd Vice President
Marshall Warshauer

3rd Vice President
Ellie Tomberg

Recording Secretary
Richard Savitt

Corresponding Secretary
Vicky Lieber

Treasurer
Alan Ehrlich

Past President
Richard Lewis

Trustees
Joe Kaplan
Sidney Prakin
Ken Robinson
Teddi Segal
Willa Stone
Salem Leaman

Brotherhood President
Dr. Stan Faigin

Sisterhood President
Randye Unsell

URJ-MAC Representatives
Dr. Paul Vanek
Iris Vanek
Marshall Warshauer

It is such an honor to be President of Agudas Israel Congregation as we celebrate our 87th anniversary.

Having been involved in the establishment of a new congregation and its trials and tribulations of building our own Synagogue I am well aware of the excitement our Founding Families must have felt on September 24, 1922 when they met for the purpose of organizing a congregation. They voted to name this congregation Agudas Israel Congregation. The name and congregation as withstood all of the trials and tribulations put in their path. What an exciting time for our founding families when on July 16, 1925 we had our synagogue on King Street. This building served our families through the 20th century and into the 21st when a major building campaign took place in 2000 to build the beautiful building we now call home.

It was not until the 21st century that we even had a Rabbi to lead services. Hopefully our founding families are looking down on us now, smiling as we plod through the trials and tribulations that not only will take us through the 100th anniversary of Agudas Israel Congregation but into the 22nd century.

Both Sisterhood and Brotherhood are going strong and are still the backbone of this congregation.

With gratitude to our founders and their families I say thanks for everything. Hopefully, we will all be able to get together in 13 more years as we celebrate Agudas Israel Congregation's 100th anniversary.

Rosalind Harris, President

Agudas Israel Congregation

Established 1922
Member of Union For Reform Judaism

June 5-6, 2009
87th Anniversary Celebration
Simhat Dor L'Dor—Celebrating Generations

Dear Congregational Family and Friends,

Great things happen when the whole community gets involved. This event is an example of our commitment to the continued strength of our congregation. Our weekend has arrived, so enjoy it!

It has been my honor to serve as Chairperson and work with our members and community friends. Our Committee has chosen to use the Hebrew word for living, "Chai", as our theme. Judaism, as a religion, is focused on life and the word "Chai" signifies the essence of life. The customary Jewish toast is to say "L'Chaim", meaning to life. We take this opportunity to celebrate the generations.

From the early founders to the present descendants, we have inherited a rich heritage. It is very important to look back and recognize their accomplishments. I am certain that the festivities in their honor will be remarkable and we are extremely happy that so many are sharing this simcha.

There are many people, who have worked countless hours to make this weekend a momentous occasion. Their names can be found in this journal. It is a tribute in itself that so many congregants wanted to be a part of this celebration. One gentleman stands tall - Richard Savitt. Under his incredible care and diligence, this commemorative journal will mark history for years to come. He has responded in his own inimitable way - quiet, sincere, words of commitment, care and concern. Thank you for your devotion to present us with a historical journal.

I recognize that these are extraordinarily difficult times financially. Yet, the benefits far outweigh the costs in making this event happen. Consider all the learning, inspiration, sharing, camaraderie - the strength that we bring to one another is the investment we each need to make our future secure and to those who follow. We have our vision and fortitude, challenges and opportunities. Let's continue in the footsteps of our ancestors creating an experience for the next generations of dedicated Reform Jews.

I wish everyone "L'Chaim". May we continue to celebrate life together for many years to come.

B'Shalom,

Sherry

Sherry Harris, Event Chair

Agudas Israel Congregation

Established 1922
Member of Union For Reform Judaism

Greetings to all,

When I first heard Sherry Harris ask for volunteers for planning a Founders' Event, I decided to volunteer and help create the commemorative journal. At the time my main reason for volunteering was because I had done this type of journal for other synagogues. I felt this was an opportunity for me to volunteer in something I had expertise. I wasn't focused on the event in and of itself. That all changed when we actually started the project.

As a relatively new member I never experienced the King Street location as the synagogue. Sitting in our beautiful modern sanctuary gave me little thought about the fact that the congregation is over eighty years old. But now, as I started to go through the available resources of Agudas Israel history, I started to see the congregation in a whole new way.

The congregation's founders and their families (and the members that soon followed them) started to come to life for me. I was fascinated by learning about the Jewish families that came here about century ago and set down roots in a small southern town. The idea of learning who they were became important to me. I am originally from New York where there is a large Jewish population. There are so many synagogues to choose for membership. Up there, knowing the founders of one's synagogue is not as important because, unlike in Hendersonville, those people weren't creating something that hadn't been done before. They weren't pioneers.

The small enclave of Jews in Henderson County were different. They had come to an area in which they were strangers. Their customs and traditions were foreign to the local population, yet they established themselves with their local gentile friends and became important members of the community. Building a house of worship was an important goal for these people because it would deepen their roots and ties to the community. Now it became so clear to me why we must honor these people.

Luckily, for those of us that worked on this book, much organization had already been done with the historical records of the congregation. Not very long ago, Claire and Dick Savitt and family (no relation to me) put a lot of information neatly in binders and also interviewed many of those who were old enough to remember those earlier days.

We also obtained historical information from the out-of –town families with the help of Phyllis Bentley and David Kaplan. I want to thank all the families who contributed their own histories.

I thank, and we as a congregation should thank, Sherry Harris for planning this event. It was her clear vision and hard work that made the event possible. I also would like to thank all of you that helped with this event by volunteering, placing a greeting or business ad, or becoming an underwriter. Also due praise needs to go to all the members who went to businesses and obtained ads.

I hope you enjoy having this souvenir journal and most of all I hope you enjoy the event!

Regards,

Richard

Richard Savitt,
Art Director and Journal Editor

Founders Event Committee

Chairperson: Sherry Harris

Budget: Tim Unsell

Bulletin: Willa Stone, Jan Scott and Babe Blatt

Commemorative Journal
Accounting: Sue Kaplan
Advertising Sales: Lorre Diamond
Advertising Coordination: Susan LaRue
Art Director and Editor: Richard Savitt
Distribution: Marcie Frisch, Audrey Rubin, Linda Sauter, Cheryl Savitt and Iris Stewart
History: Phyllis Bentley, David Kaplan, Richard Savitt and Founders' Family Members

Decorations: Randye Unsell, Teddi Segal, Adele Groban, Toby Linder and Natalie Zitnick

Dedications and Tributes
Kalman and Francee Sherman: Richard Savitt
Sammy and Flossie Williams: Sherry Harris
Morris Kaplan Memorial
Walkway: Stan Faigin and Larry Kosowsky
Street Sign: Steve Peshkin
Garden Stones: Babe Blatt

Greeters: Susan and Barton Bohnen, Joan and Irv Kershner, Ginger and Sandy Marx, Ellie and Don Michalove, Ellie and Stan Tomberg, Iris and Paul Vanek

Honoree Badges and Ribbons: Linda Liebman and Francine Varady

Invitations: Richard Savitt and Sherry Harris

Mailings: Marion Pietrunti, Wilma Pomerantz, Barbara Beckerman, Susan Bohnen, Fran Friedman, Lois and Steve Goldberg, Ethel Rosen, Joyce Stern, and Shirley Young

Parking/Ushers: Brotherhood

Publicity: Joe Kaplan

Receptions: Randye Unsell, Adele Groban, Toby Linder ,Natalie Zitnick, and Sisterhood

Reservations: Janie Skolnick and Marlene Wiener

Reunion of Sunday School "Kids": Mike Beckerman

Sanctuary Flowers: Sisterhood

Shabbat Worship Services: Rabbi Philip J. Bentley and Ellie Tomberg

Speaker Procurement: Rabbi Philip J. Bentley

Thank You Letters: Ann Adam

87th Anniversary
Agudas Israel Congregation

Congratulatory Letters

STATE OF NORTH CAROLINA
OFFICE OF THE GOVERNOR
20301 MAIL SERVICE CENTER • RALEIGH, NC 27699-0301

BEVERLY EAVES PERDUE
GOVERNOR

May 14, 2009

Rabbi Philip J. Bentley
Agudas Israel Congregation
505 Glasgow Lane
Hendersonville, NC 28739

Dear Friends,

On behalf of the State of North Carolina, it is a pleasure to congratulate Agudas Israel Congregation on its 87th Anniversary and to offer warm greetings to everyone in attendance on this wonderful occasion. It is my privilege to join you in honoring the charter members of Agudas Israel Congregation and their families.

For 87 years, Agudas Israel Congregation has offered strength and guidance to its members and the surrounding community. The perseverance of Agudas Israel is a testimony to the faith of your charter members as well as the leaders and congregation through the years. Today, North Carolina joins you in celebrating this milestone and the history that has sustained you.

Best wishes for a wonderful celebration and many more years of worship together.

Sincerely,

Bev Perdue

ABJ

LOCATION: 116 WEST JONES STREET • RALEIGH, NC • TELEPHONE: (919) 733-5811
WWW.GOVERNOR.STATE.NC.US

HEATH SHULER
11TH DISTRICT
NORTH CAROLINA

United States House of Representatives
Washington, D.C.

May 18, 2009

Ms. Marlene Wiener
Founders Event Committee
Agudas Israel Congregation
505 Glasgow Lane
Hendersonville, North Carolina 28739

Dear Members of the Agudas Israel Congregation:

Shabbat Shalom! Thank you for inviting me to join in the celebration of Agudas Israel Congregation's 87th anniversary. While I regret that I am unable to attend the celebrations, I would like to congratulate you for over eighty years of education, worship, and fellowship in the Hendersonville community.

The Jewish community in Western North Carolina, while not large in number, is rich in history. Jews have brought diversity to our mountain region since 1900 when the Lewis and Patterson families arrived and began small businesses in the area. It is heartwarming that this community of Jews in Appalachia continues to grow. Your spiritual home, constructed just in this decade, shows the permanent presence of your community of faith in our Western North Carolina mountains.

I hope that I am able to join you in future celebrations. I know that there will be many more anniversaries for Agudas Israel. Again, Mazal Tov and Shabbat Shalom!

Respectfully,

Heath Shuler
Member of Congress

RICHARD BURR
NORTH CAROLINA

United States Senate
WASHINGTON, D.C. 20510

June 5, 2009

Agudas Israel Congregation
505 Glasgow Lane
Hendersonville, North Carolina 28739

Dear Friends:

Congratulations on the celebration of the 87th anniversary of Agudas Israel Congregation.

Those who joined together in 1922 to establish a place of worship would be pleased to know that you have grown so much in the intervening years. You honor them by your commitment to continue this ministry.

I send you my best wishes for a great day and many more years of service.

Sincerely,

Richard Burr
United States Senate

North Carolina General Assembly
House of Representatives
State Legislative Building
16 W. Jones Street, Room 1023
Raleigh, North Carolina 27601-1096

REPRESENTATIVE CAROLYN K. JUSTUS
117TH DISTRICT
TELEPHONE: (919) 733-5956
(919) 733-5873 FAX
EMAIL: carolynj@ncleg.net
HOME ADDRESS: P.O. Box 2396
HENDERSONVILLE, NC 28793

COMMITTEES:
APPROPRIATIONS/SUBCOMMITTEE ON JUSTICE AND PUBLIC SAFETY
HEALTH/VICE-CHAIR
JUVENILE JUSTICE
MENTAL HEALTH REFORM
RULES, CALENDAR, AND OPERATIONS OF THE HOUSE
STATE PERSONNEL

March 26, 2009

Ms. Marlene Wiener
Founders Event Committee
Agudas Israel Congregation
505 Glasgow Lane
Hendersonville, North Carolina 28739

Dear Ms. Wiener:

Thank you for your letter dated March 3, 2009, inviting me to attend the special event, Simhat Dor L'Dor, on June 5, 2009.

Congratulations as you celebrate the 87th anniversary by honoring the charter members and their families.

Thanks again, and I will try to attend.

Sincerely,

Carolyn K. Justus

CKJ:jh

State of North Carolina

We it known to all
that the

Senate

of the

North Carolina General Assembly

presents this

Certificate of

Congratulations

to

Agudas Israel Congregation

On the

87th Anniversary of your 1922 Charter.

This 3th day of June 2009

In Witness whereof
I have hereunto affixed my hand.

Attest:

Principal Clerk of the Senate

Walter Dalton, President of the Senate

Marc Basnight, President *Pro Tempore* of the Senate

Senator Tom Apodaca, Senate Distnct 48

North Carolina General Assembly
House of Representatives
State Legislative Building
Raleigh 27601-1096
Rep. W. David Guice, District 113
Room 1015 Legislative Building
16 West Jones Street Raleigh, NC 27601
919-715-4466

April 16, 2009

To the Members of the Agudas Israel Congregation

Congratulations to you on the 87th anniversary of your church! I applaud those of you who are being honored as Charter Members of this congregation and admire your continued dedication to your faith.

May your congregation continue to grow and thrive throughout the years to come!

Sincerely,

W. David Guice

HENDERSON COUNTY BOARD OF COMMISSIONERS
1 Historic Courthouse Square, Suite 1
Hendersonville, North Carolina 28792
Phone 828-697-4808 • Fax: 828-698-4443
TDD: 828-697-4580
www.hendersoncountync.org

BILL MOYER
Chairman
CHARLIE MESSER
Vice-Chairman

CHUCK McGRADY
MARK WILLIAMS
LARRY YOUNG

April 15, 2008

Agudas Israel Congregation
505 Glasgow Lane
Hendersonville, NC 28739

Dear Members;

Thank you for your invitation to attend the 87th anniversary celebration of Simhat Dor L'Dor on June 5, 2009 in honor of your Charter Members and their families. Mrs. Moyer and I graciously accept the invitation and look forward to the special event.

Agudas Israel Congregation received their charter in 1922 and has continued their legacy through the current year. Congratulations on this outstanding accomplishment. Sharing the continuing legacy from one generation to another is so important and not often expressed in today's families.

Once again, Mrs. Moyer and I will be honored to be your guests.

Sincerely,

William L. Moyer, Chairman
Henderson County Board of Commissioners

WLM/tlw

HENDERSON COUNTY

1 HISTORIC COURTHOUSE SQUARE
SUITE 2
HENDERSONVILLE, NC 28792
Phone (828) 697-4809 • Fax (828) 698-6014 • www.hendersoncountync.org

STEVE WYATT
County Manager
swyatt@hendersoncountync.org

SELENA COFFEY
Assistant County Manager
selenac@hendersoncountync.org

Agudas Israel Congregation
505 Glasgow Lane
Hendersonville, NC 28739

April 13, 2009

Dear Agudas Israel Congregation,

It is with great pleasure that I extend to you my heartfelt congratulations as you honor your charter members and their families, celebrate your 87th anniversary, and hold your very special event: Simhat Dor L'Dor on June 5, 2009.

Your congregation has been a spiritual home to many of our Jewish citizens since the late 1900s. You should be highly praised for your efforts to serve these fine citizens in their spiritual needs over the centuries. Your contribution to the history of this area is commendable and I honor the work you do to continue that contribution. Our Jewish community is one important block in the foundation of the rich traditions of life and business in Western North Carolina.

Again, congratulations and it is with sincerity that I wish you a bright future ahead!

Shalom,

Steve Wyatt
County Manager
Henderson County

RICHARD W. DAVIS
SHERIFF

COMMUNICATIONS - 828/697-4911
PATROL DIVISION - 828/697-4596
CIVIL & COURTS - 828/697-4940
CRIMINAL INVESTIGATIONS - 828/697-4930
DETENTION - 828/697-4955
FAX - 828/697-4759

HENDERSON COUNTY SHERIFF'S OFFICE

April 8, 2009

Ms. Marlene Wiener
Agudas Israel Congregation
505 Glasgow Lane
Hendersonville, NC 28739

Ms Wiener,

My wife and I would be honored to attend the celebration of your 87th Anniversary. Please accept this letter as my RSVP for the event. We look forward to seeing you and meeting members of your congregation.

Thank you for the invitation to this special night.

Sincerely,

Rick Davis
Sheriff

RD:lv

201 NORTH MAIN STREET • HENDERSONVILLE, NC 28792-5027
828/697-4911 EMERGENCY 911 • WWW.HENDERSONSHERIFF.ORG

OFFICERS:

Greg Newman
Mayor
Barbara Volk
Mayor Pro-Tem
Chris A. Carter
City Manager

CITY OF HENDERSONVILLE

"The City of Four Seasons"

OFFICE OF THE MAYOR
Greg Newman

CITY COUNCIL:

BARBARA VOLK
JON LAUGHTER
WILLIAM O'CAIN
JEFF COLLIS

April 8, 2009

Rabbi Philip J. Bentley

Dear Rabbi Bentley:

On behalf of my fellow City Council members and all residents of Hendersonville, I want to congratulate Agudas Israel Congregation on celebrating your 87th anniversary. Kim and I look forward to joining you for the special time of reflection and inspiration on June 5, 2009.

The Jewish families that moved to Hendersonville around the turn of the twentieth century sought a better life. I hope that they achieved and experienced what they were seeking.

Dating back to the year of your charter of 1922, the members of Agudas Israel Congregation have greatly contributed to building a better life for those of us that currently work and reside here. The service of your members in both the business and civic life of our city is significant and worthy of honor.

So again, I say congratulations to Agudas Israel Congregation and I know that the next 87 years will continue to positively impact all of us in the city of Hendersonville. Thank you for being such a special part of our community.

Sincerely,

Gregory A. Newman
Mayor of Hendersonville

GAN/cm

145 Fifth Avenue East
Hendersonville, NC 28792-4328
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CITY COUNCIL:
GREG NEWMAN
Mayor
BARBARA VOLK
Mayor Pro-Tem
WILLIAM O'CAIN
JEFF COLLIS
STEVE CARAKER

CITY OF HENDERSONVILLE

"The City of Four Seasons"

OFFICE OF THE CITY MANAGER
W. Bowman Ferguson

OFFICERS:
W. BOWMAN FERGUSON
City Manager
SAMUEL H. FRITSCHNER
City Attorney
TAMMIE K. DRAKE
City Clerk

March 20, 2009

Agudas Israel Congregation
Marlene Wiener, Founders Event Committee
505 Glasgow Lane
Hendersonville, NC 28739

Greetings to the Agudas Israel Congregation!

Thank you for your invitation to Simhat Dor L'Dor celebrating the 87th anniversary of the charter of the Agudas Israel Congregation. Your pride of this anniversary is well deserved.

With the arrival of the first Jewish family in 1900, the story of the Jewish community has mirrored the growth and prosperity of Hendersonville itself. From early retail businesses on Main Street to resorts for the summer tourism and leadership in our community, the determination and sacrifices of your congregation are part of the fiber making Hendersonville what it is today. The continued effect of the local Jewish community is a blessing to the residents and visitors alike.

On behalf of the City of Hendersonville, I wish you congratulations on this historic anniversary and continued growth in the future.

Cordially,

W. Bowman Ferguson
City Manager

145 Fifth Avenue East
Hendersonville, NC 28792-4328
e-mail: bferguson@cityofhendersonville.org

P.O. Box 1670
Hendersonville, NC 28793-1670

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Town of Laurel Park

HENRY T. JOHNSON, Mayor
RICHARD P. COOKE, Commissioner
KEITH A. MADDOX, Commissioner
DONA M. MENNELLA, Commissioner
ROBERT O. VICKERY, Commissioner
and Mayor Pro Tem

441 White Pine Drive
Laurel Park, NC 28739-0910
(828) 693-4840
FAX (828) 696-4948

JAMES W. BALL, JR., Town Manager
DONALD N. FISHER, Chief of Police
KIMBERLY B. HENSLEY, CMC, Town Clerk
MARC R. LANDRETH, Public Works
D. SAMUEL NEILL, Town Attorney

May 1, 2009

Agudas Israel Congregation
505 Glasgow Lane
Laurel Park, NC 28739

On behalf of the Laurel Park Town Council and our entire community, I convey my heartfelt congratulations to your congregation on the occasion of your 87th anniversary. You must be so proud of your founding members and all of those who have followed, and we share your pride on this significant day.

Your members have contributed greatly to the civic and social well-being of the greater Hendersonville and Henderson County communities over the years, and we are grateful that you selected Laurel Park for your newest home in 2002. We honor you as model citizens and stewards of your heritage as well as for the immeasurable contributions made to our entire community.

May this day bring to each of you the contentment stemming from a job well done and the excitement knowing that the future hold even greater promise for more to come. We thank you for being a wonderful part of the Town of Laurel Park.

On this occasion, I wish you great peace, prosperity, and fulfillment in all that you do.

Henry Johnson
Mayor

UNION FOR
REFORM JUDAISM
האיחוד ליהדות רפורמית
SERVING REFORM CONGREGATIONS IN NORTH AMERICA

Rabbi Eric H. Yoffie
President

June 5, 2009
14 Sivan 5769

Agudas Israel Congregation
505 Glasgow Lane
Hendersonville, NC 28739

Dear Friends:

Thank you for your kind invitation to share in tonight's celebration of Agudas Israel Congregation's charter members on the occasion of the synagogue's 87th anniversary. It is my pleasure to wish you a warm and hearty *mazel tov*, both personally and on behalf of the Union for Reform Judaism. Unfortunately, a previous commitment prevents me from joining you for this joyous *simcha* in the life of the congregation.

Since its founding nearly nine decades ago, when the town's Jewish families gathered to organize a synagogue, Agudas Israel Congregation has been an exciting and unique Jewish presence in Hendersonville for both residents and visitors alike. Today, Rabbi Bentley leads a true *kehillah kedosha* that is deeply devoted to promoting the values of our Judaic tradition and to bringing God and Torah into the lives of members and their families. The congregation has strong connections to the Union for Reform Judaism and is a vital and precious link in our network of congregations throughout North America. Of special note is the dignity with which the congregation has served as the Jewish voice of the town, as well as the cadre of highly qualified Agudas Israel lay leaders who serve with great distinction as members of the Union's board of trustees.

This evening, as you joyously acknowledge the congregation's rich history and its most promising future, so too are you demonstrating deep affection, respect and admiration for those in the congregational family who came before you and on whose shoulders you now stand. May tonight's worship and festivities be a wonderful reflection of Jewish living, learning and celebration for the Agudas Israel family and under God's countenance, may the congregation and its members continue to flourish and grow from strength to strength for many years to come. *Yasher koach.*

Sincerely,

Eric H. Yoffie

633 THIRD AVENUE, 7TH FLOOR, NEW YORK, NY 10017
P: 212.650.4150 F: 212.650.4159 URJPRESIDENT@URJ.ORG WWW.URJ.ORG

UNION FOR
REFORM JUDAISM
האיחוד ליהדות רפורמית
SERVING REFORM CONGREGATIONS IN NORTH AMERICA

Mid-Atlantic Council

May 1, 2009
7 Iyyar 5769

Mrs. Rosalind Harris
Agudas Israel Congregation
505 Glasgow Lane
Hendersonville, NC 28739

Dear Roz,

I received the very kind invitation for the 87th Anniversar Celebration. Because it comes after my employment with the UFU comes to an end, I will not be able to attend. I wish you and the congregation great success with these events. I would also like to take this opportunity to thank you for all that you do on behalf of your wonderful congre gation and Reform Judaism. It has been my privilege to serve the congregations of the Mid-Atlantic Council for these past eight years. I hope that I have been of some ser vice to you and Agudas Israel Congregation.

Shalom,

Scott M Sperling

Rabbi Scott Sperling
Regional Director

Regional Director
Rabbi Scott M. Sperling

Assistant Regional Director
Lisa Helene Helfman

Regional Educator
Kitty Wolf

NFTY-MAR Advisor
Lindsey L. Morgan

Regional Director for Outreach and Synagogue Community
Mid Atlantic Council
Pennsylvania Council
Ruth B. Goldberger

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Rabbi Robert Jacobs

Treasurer
Carl Silverman

Secretary
Scott Winter

UNION FOR REFORM JUDAISM
President
Rabbi Eric H. Yoffie

Chairman
Robert M. Heller

URJ Mid-Atlantic Council 2027 Massachusetts Ave. 3rd Fl. Washington, DC 20036
202.232.4242 cell 202.302.1635 fax 202.483.6550

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146 Heywood Avenue
Spartanburg, SC 29302
Phone: (864)582-2001 Fax: (864) 582-0045
E-mail: office@ourtemple.us www.ourtemple.us

Agudas Israel Congregation
505 Glasgow Lane
Hendersonville, North Carolina 28739

April 28, 2009

Dear Rabbi, Board of Directors and Members,

On behalf of myself, our President, Junie White, and the entire congregation of Temple B'nai Israel we wish you much success with your 87th Anniversary Celebration. This is quite a milestone for you. Unfortunately, my own commitment to the synagogue precludes my participation.

Once again, we wish you all of the best!

Sincerely,

Rabbi Yossi J. Liebowitz

Rabbi Yossi J. Liebowitz D.D.

87th Anniversary
Agudas Israel Congregation

History

In preparing this journal we have searched the existing synagogue records and talked to long standing members. We realize that there are omissions due to the lack of information available. If there are any inaccuracies we sincerely apologize, however we are relying on the fact that the research materials and personal accounts are accurate.

Thank you,
The Event Committee

The History of Agudas Israel Congregation

Our Founders Story

During the turn of the last century, a large influx of Jewish people emigrated from Eastern Europe to the United States. Many found comfort living in the Jewish enclaves that began to grow in the big cities throughout the country. But there were some adventurous souls who chose to move to small rural American towns to live their new lives. Edward Lewis and his family eventually settled in the rural southern town of Hendersonville, North Carolina. Edward Lewis was the first Jew to live in Henderson County. We, at Agudas Israel Congregation have a connection with this man because it was his son Abraham Lewis who became a driving force in creating our congregation.

As time went on, other Jewish families came to Hendersonville. Many of them, in addition to Edward Lewis, became local merchants, adding to the economic growth of the area and bringing goods and services that were not easily available before. These families were very devoted to their Jewish faith and brought with them their customs and observances. They would take turns having services in each other's homes.

By 1922, a group of these families decided to formalize their religious practices and charter a congregation. A meeting was held on September 24, 1922 at the home of Mrs. A. Kantrowitz. The names of the families that were present included: Lewis, Patterson, Brenner, Kantrowitz, Sherman, Fred, Lazarus, Pushnell, Morris, Cooley, Bercoff, Ebenstein, Marrigan, Jerome, and Patla. Our own Kalman Sherman's father was present at that meeting and even though Kalman was only two years old at the time, we consider him the living bridge between our generation and theirs.

Soon the families, who still did not have a permanent place to hold services, decided that there was need to have an actual synagogue building. They did this for two reasons: One was to make it much more convenient to pray by having added space to hold services. The other reason was to show their Gentile friends in town the legitimacy of their own faith by having a permanent house of worship. In 1925 a building on King Street, that had housed the Home Electric Company, was purchased and renovated as the new synagogue. The building was remodeled in 1964 and remained home for Agudas Israel Congregation until our present location was dedicated in 2002.

Once a sanctuary was in place, the founding families sought out spiritual leadership.
The need for a teacher to instruct the youth and a shochet for kosher meats was met by Abraham Lewis, who sent for his brother-in-law Beryl Cohen. Beryl was a humble, yet learned man. He was a graduate of Diskin Orphanage and Yeshiva Seminary in Jerusalem. Beryl arrived in 1920, and immediately set about leading religious services, teaching Hebrew school and ritually slaughtering chickens. He served faithfully until his death at the age of 63 in 1964, having taught three generations of our youth. The need for a qualified person to conduct Rosh Hashanah and Yom Kippur Services was filled by traveling qualified lay persons, senior student rabbis, and visiting rabbis.

The founding of the Congregation and purchase of the synagogue increased the popularity of Hendersonville as a Jewish summer resort. The Jewish Community, prior to World War II, was strengthened by the presence of five Jewish boarding houses. Families from Florida, Georgia and South Carolina spent their summers and High Holy Days in Hendersonville, adding to the religious and social life of our Congregation. The High Holiday meals at Abe Horowitz's boarding house were a long-standing tradition for local congregants and guests.

As time progressed, other families came, many of them marrying into the families of the original charter members. Our own Sammy Williams' family became a part of the Agudas Israel Congregation family in 1926. Morris Kaplan, of blessed memory, married into the Williams' family in 1945.

So who are the Founders and the Founding Families of Agudas Israel Congregation?

Those of us on the event committee have been asked this many times. Who actually are we honoring? Are they just the people that sat together 87 years ago and chartered our congregation? Or are they all the members who

joined the temple later and contributed to its growth and standing in the community? It is both. We are honoring all of the early leaders and families of Agudas Israel Congregation. The people who served on the Boards, the Brotherhood and Sisterhood/Jewish Ladies Auxiliary, Past Presidents, Clergy, Lay Religious Leaders, Sunday School Teachers, those who worked on various committees, those who worked tirelessly within the community helping the disadvantaged and revitalizing and contributing to the greater good of Henderson County and beyond. And those who, just by joining the synagogue, kept it going by contributing their dues.

By their example, in a way, we are honoring ourselves. All of our current members are honoring the past just by the virtue of becoming a member. Doing so keeps Agudas Israel Congregation alive as an important institution in the community, that it may reach the next 87 years and beyond.

During this event we are giving special tributes to Kalman Sherman and Sammy Williams for their many years of dedication to Agudas Israel Congregation.

We are honoring the memory of Morris Kaplan through two events: a Memorial Dedication presented by the Pardee Hospital Interfaith Chaplaincy Association and the dedication of the Morris Kaplan Walkway and Morris Kaplan Drive (the driveway leading to our synagogue).

We are also giving tributes to Francee Sherman and Flossie Williams as representatives of the Jewish Ladies Auxiliary for all their contributions to Agudas Israel.

So who are we honoring at the event?

It is all the generations of members, throughout the years, who gave of themselves and became role models for us to continue with their good works. In the pages that follow, some of our families have shared their stories, illustrating how the good works of their grandparents, parents, aunts and uncles have guided the community and modeled our values. We trust you will find in them, inspiration and hope for a bright future and continued success.

—The Founders' Event Committee

THE LOUIS AND ROSENA SHERMAN FAMILY

Louis Sherman(1889-1971) came from a family of five boys and two girls, Louis being the youngest. Louis' mother Rossa Slott Sherman died soon after childbirth. His widower father, Kasper Sherman, took the family from Lithuania to Columbus, Ohio in 1889. Louis ended up being raised by his sister and also spent some time in an orphan home. As a young man he worked in his brother's butcher shop in Baltimore, MD. Later he came to Asheville, NC to work in his brother-in-law's pawn shop. He married Rosena Gold (1897-1987) in 1915. In 1920, they had a son, Kalman. The family moved to Hendersonville in 1922 and Louis opened Sherman's Sporting Goods Store. A daughter, Frances, was born in 1924. Louis was an original founder of Agudas Israel Congregation. Kalman and Frances both graduated from Hendersonville High School. Kalman studied at the University of North Carolina for two years and then returned home to work at the sporting goods store. Kalman served in WWII as a marine in the South Pacific and in California. He met Frances "Francee" Oliner in California. She was from Salt Lake City, Utah. Kalman married Francee in 1946. In 1948 they had their first child, Rebecca and in 1952 they had a second daughter, Barbara. Francee taught Sunday School at Agudas Israel and was very involved in both Hadassah and The Jewish Ladies Auxiliary. She is still involved with the current Agudas Israel Jewish Ladies Auxiliary/Sisterhood and is in charge of the Golden Book. Kalman is still an active member at Agudas Israel. Kalman retired from his sporting goods store and passed it on to his daughter Rebecca Banadyga who, along with her husband Rex, are now the owners of Sherman's Sporting Goods Store. Becky and Rex have one daughter, Barbara. The Shermans are related to Ed Lewis the first Jewish person in Hendersonville.

The Harry and Minnie Patterson Family

My name is Larry Patterson and I'm the grandson of one of the founding families of Agudas Israel: the Harry and Minnie Patterson family.

When the families of Harry Patterson and Minnie Fred came to this country from Russia in the late 1890s, they first settled in the town of Somerset in rural south-central Kentucky. In early 1904, Harry and Minnie decided to get married. However, because there was no rabbi in the area, they had to go to Cincinnati, Ohio to find one to marry them.

After the wedding, they went back to Kentucky and Harry opened up a small mercantile business. Then, in December of 1904 their first son, and our father, Edward (Ed) was born. Because of post-delivery complications, Minnie developed tuberculosis. Since the recommended treatment at that time for lung conditions like tuberculosis was to send the patient to a place where the air was fresh and clean, Minnie's Kentucky doctor referred her to Dr. William Kirk in Hendersonville.

So, in June of 1906, Harry, Minnie, and their year-and-a-half old son Ed arrived in Hendersonville. Once here, she experienced a significant improvement in her lung problems—so much so that they decided to put down roots permanently. They were the second Jewish family to settle here—approximately six years after the first family, the Edward Lewis family, had put down its roots in the town.

Harry soon opened his first mercantile business. And, according to an account of their early life here (as told to The Times-News editor, J.T. Fain, in 1956), our grandmother Minnie said that "we got along pretty good but then came the panic of 1907 and we were dead broke and had to close up." So, Harry went to Cincinnati to learn the cleaning and pressing business and then came back to Hendersonville and opened up a cleaning and pressing operation. Later, when business started picking up again, Harry decided to get back into the mercantile business and opened up his second mercantile store.

In May of 1914, their second son, Joseph (Joe), was born. After our grandparents were well established here, they started bringing other family members (their parents, brothers and sisters, etc.) to Hendersonville.

By then, the Jewish population in Hendersonville was on the increase and a move was under way to establish a formal congregation. As Morris Kaplan noted in his history of the congregation, "A special meeting was held on September 24, 1922 at the residence of Mrs. Abe Kantrowitz for the purpose of organizing a congregation. Twenty-seven men and women attended [and] they voted to name the organization Agudas Israel."

Among those in attendance at this meeting was our grandfather Harry. His role in helping to establish the congregation was a pivotal one because it was he who purchased the land and building which served as the original site for Agudas Israel [the location on King Street]. Ac-cording to an interview Jill Savitt conducted with our father, Ed, a few months before his death in 1997, he said that "My father negotiated the deal where the synagogue is now [that is, the old King Street location]. He negotiated it [but] they, Mom and Pop [Harry and Minnie], must have had to buy it in their own name and then turn it over to the synagogue."

During this same period, Harry's business was flourishing quite well until—as my grandmother put it—"the boom (1925-1926) busted ... then the store burned down in 1929, and in 1930 the banks in town closed [so] we were broke again." However, thanks to the generosity of a wholesale supplier in Charlotte, NC (by the name of Mr. Williams) who extended credit to our grandfather and let him pick out whatever he needed to get reestablished in business, things were soon up and running again.

In 1926, a year after graduating from the University of North Carolina, our father Ed joined the business and eventually took over its operation. While he was in college he had met, and was dating, Doris Harris of High Point, NC. Then in 1930, Ed and Doris got married and they also started expanding the business—eventually adding a men's store and a jewelry store in Hendersonville and a women's store in Greenville, SC. They continued to work together and run the Patterson's stores until their retirement in the early 1980's. It is worth noting that when our parents retired and finally sold the business, the Patterson's stores had been in operation almost 75 years!

Our parents also started to raise a family here. In 1931, my sister Elizabeth Ann (Betty) was born and in 1935, my brother Robert (Bob) was born. I came along in 1944 and my brother Alan came along in 1947. Uncle Joe became a doctor and served in the U.S. Army during WWII. After the war, he settled in Atlanta, GA, married Ruby Shefsky of Memphis, TN and went into practice as a pediatrician—eventually becoming Chief Physician at Emory University's Eggleston Children's Hospital. Joe and Ruby have three children: Jeffrey (Jeff), Paul and Ellen.

The older generations are gone now. And the torch, as well as the legacy left by Agudas Israel founding members Harry and Minnie Patterson, has been passed to the six of us who represent their surviving grandchildren: my brothers—Bob and Alan—and me; and our cousins Jeff, Paul and Ellen.

Harry ("Mr. H," as the store employees and many of the store's customers called him) died in 1953. According to what my father said in the interview with Jill Savitt, out of respect for him—as a person who was actively involved, and highly respected, in the local community—the merchants in town closed their stores the day of his funeral.

Minnie ("Mrs. H." as she was often called) continued to work in the ladies' store until her health declined. She died in 1973.

Dad (Ed) died in 1997; Mom (Doris) died in 2000; and our sister Betty passed away in 2003.

Uncle Joe Patterson died in 2006 and his wife Ruby died in 2002.

Soon, our generation will start passing the torch, and Harry and Minnie's legacy, to our children (their great-grandchildren), our grandchildren (their great-great-grandchildren, and eventually our grandchildren's children (their great-great-great-grandchildren). And the legacy of which I speak is something I believe my sister, my brothers, and I learned and inherited by being a part of the Agudas Israel family while we were growing up here in Hendersonville: *a commitment to give of yourself to the community (both religious and secular) in which you live—and not just take from it whatever you can get.*

— Larry Patterson

Louis and Minnie Williams Family

Hendersonville was the Promised Land for Louis Williams (1889 – 1971) and Minnie Goldstein Williams (1894 – 1987). Louis had emigrated from Poland as a young teenager, disembarking at the Port of Galveston, Texas, which was still part of the "Wild, Wild West." He traveled to the Lower East Side to find his bride, Minnie, also from Poland. She unflinchingly followed Louis back to the blazing heat of Abelene, Texas, then to the harsh winters of Detroit, and finally to the four seasons of Western North Carolina and to a Hendersonville that was truly their home in their adopted land. We, their progeny, are certainly thankful!

Louis and Minnie moved to Asheville in 1922 and then to Hendersonville in 1926 with their young children, Jacob – "Jakie" (1917-1981), Samuel – "Sammy" (b. 1919) and Anne (1921 – 2007), who grew up and remained in Hendersonville. Louis was active in real estate and founded the company now known as Louis Williams and Sons. Louis and Minnie played important leadership roles in the development of the nascent Agudas Israel congregation.

In 1927, Louis sent for his brother Chaim Williamowsky, who was a Rabbi in Poland. He became Hendersonville's first Rabbi. Chaim came with his wife Nahama, sons Joseph and Benjamin and daughter Sarah. Later, three more children were born in this country, Polly, Miriam and Francis. Rabbi Williamowsky stayed in Hendersonville for two years, then moved to Durham, NC, and finally to Washington, DC, where he had a long, fulfilling career as Rabbi. He was the revered patriarch of a very large extended family who remain devoted to Jewish life and practice.

Jakie Williams was a stellar student, received a BS degree in chemistry from the University of North Carolina, and, when drafted into the military during WWII, was selected to work on the Manhattan (Atomic Bomb) project with J. Robert Oppenheim. After the war, Jakie returned to Hendersonville and worked at Louis Williams and

Sons. Jakie was first violinist with the Hendersonville Symphony. He was the beloved "Uncle Jakie" to the Williams and Kaplan "Baby Boomer" kids who followed.

Sammy Williams married Florence – "Flossie" Kaplan (no relation to his brother-in-law Morris Kaplan!) in 1951 and partnered with Morris in the family business. In addition, he has served in key roles within Agudas Israel Congregation and many of Hendersonville's civic organizations. Flossie had been active in the Sisterhood and volunteered for many years as a Pink Lady at Pardee hospital. Sammy and Flossie raised three children, Sidney – "Sid," Sharon, and Dan – "Danny," who grew up and currently live in Hendersonville.

Sharon Williams Wooten has three children. Her daughter, Melissa, graduated from University of North Carolina and will soon leave for Israel; her step-daughter Jennifer and grandson Wesley who live in Sylva; and son, Brad, who is a student at the University of North Carolina-Charlotte. Sharon works in the Henderson County Assessor's Office.

Sid Williams married Susan David in 1980. Sid has two daughters from a previous marriage: Jennifer Williams lives in Columbia, SC with her son Jeremy. Rebecca lives in Gastonia, NC with her husband Gary Herne and their three teenage children Steven, James, and Haley. Sid has had a multi-faceted career in the broadcasting industry and Susan is the librarian for Blue Ridge Community College.

Danny Williams married Debbie Moxley. They have two children, a daughter, Lauren, who attends Columbia College Chicago majoring in the performing arts and a son, Daniel, who is in high school. Danny has carried on the family tradition as owner of Louis Williams and Sons and is active in community affairs. Debbie has taught elementary school and now works with Danny in the family business.

Anne Williams married her military sweetheart, Morris Kaplan (1911 – 2008) in 1945, immediately after WWII. Morris joined Louis Williams and Sons along with Sammy and Jakie Williams. For many years, Anne worked in the family business and was active in Agudas Israel Sisterhood. Morris, supported by Anne's generous spirit, warm hospitality and menchlikeite, provided strong community and congregational leadership for over sixty years. In addition to his numerous civic roles, Morris served as lay leader of Agudas Israel for over fifty years and as congregational president for much of that time.

Morris was born in Greenport, New York and grew up on a farm in Scranton, Pennsylvania. His father, Hyman Kaplan, came to America as a boy, during the vast wave of emigration in the 1880s. His mother, Hannah Minsey Kaplan, emigrated from Poland as a teenager, shortly after the turn of the twentieth century. She worked in a New York "sweat shop" until marrying Hyman and moving to his home in Greenport, where he worked as a carpenter and builder. The emigrant experience in which Morris, along with his three brothers, grew up had a positive, lasting impact on his religious, civic, and patriotic values. Anne and Morris had two children, David and Eileen, who grew up in Hendersonville.

David Kaplan married Elissa Landey in 1970. They now live in Stamford, CT, their 15th home after careers in the military, corporate and not-for profit organizations, and Jewish Education. David and Elissa have two children, Jeffrey and Lara.

Jeffrey Kaplan married Laurie Sanda in 2000. They live in Denton, Texas, where they teach dance at North Texas University and Terrant County Community College, and teach yoga in the Dallas – Forth Worth area. They have one daughter, Arianna.

Lara Kaplan lives in Baltimore, Maryland, where she has a private practice as an art conservator for private collections and public institutions, such as the Smithsonian, the Barnes Foundation and U.S National Park Service. She also teaches as adjunct faculty for graduate studies in the Art Conservation Department of the University of Delaware at Winterthur.

Eileen Kaplan married Michael Stang in 1973. They live in Pikesville, MD, where "Dr. Mike" is a practicing emergency room physician in the Baltimore metropolitan area, a playwright, and an inventor. Eileen is retired from a career in early childhood education and has contributed her time as a volunteer to synagogue and public television activities in Baltimore.

Mae Weisberg (1903 -1979), Minnie Williams' sister, married Morris Weisberg (1893 – 1978). They lived their

married lives in Hendersonville where they raised two children, Herman and Ruth – "Ruthie." Morris founded Reliable Furniture store which operated on Main Street from the 1930s until the mid-1980s.

Herman Weisberg later ran Reliable Furniture and devoted many years of volunteer service to theValley Hill Fire Department. He is married to Ginger Brown and lives in the Hendersonville area.

Ruthie Weisberg Solomon is retired after many years, working in the non-profit sector. She now lives in Fort Mill, SC, with her daughter and son-in-law, Sheryl and Stan Smith. Sheryl is the compensation director for the international Compass Group. Ruthie also has a son Larry, who lives in Germantown, MD, with his wife, Lisa. Larry is the scientific program coordinator for the National Cancer Institute in Bethesdda, MD.

The Williams – Kaplan tradition of service and giving to others, living a life steeped in the Jewish values of hachnasat orchim (hospitality) and tikkun olam (repair of the world) provides us with the clearest guidepost for our own paths. The contributions and accomplishments of our grandparents and parents are their legacy and their gift to all of us, generation to generation. Let us always remember and honor our founding mothers and fathers, among whom we are proud to number our own.

— David Kaplan & Eileen Kaplan Stang

Sam and Ray Kalin Family

Sam Kalin (1894-1983) married Ray Michalove (1898-1964) in Asheville, NC in 1920. They first resided in Perry, FL but moved to Hendersonville in 1923. They had three sons Edward born in Perry, FL in 1921, Sidney born in Hendersonville in 1927 and Barry born in Hendersonville in 1932. Sam and Ray Kalin owned and operated Kalin's Department Store, a dry goods store on Main Street in Hendersonville from 1923 until 1951, when they retired. They were founding members of Agudas Israel Congregation and took on important leadership roles..

Edward Kalin graduated Hendersonville High School in 1938 and the University of North Carolina in 1942. He was an officer in the U.S. Navy during World War II, serving in the South Pacific. Following the war he moved to Florida and married Alyce Weiss (1926-2006) and they had two children Jeffrey and Leslie who both live in Sarasota, FL. Jeffrey has two children, Nathan and Rachael. Leslie has one son Evan who currently attends the University of Central Florida.

Sidney Kalin graduated Hendersonville High School in 1945. He was in the U.S. Navy from 1945 to 1947. He graduated from the University of North Carolina in 1953 and moved to Florida. He never married but was a beloved brother and uncle. He was in business with his brother Barry from 1961 until his death in 1985.

Barry Kalin graduated Hendersonville High School in 1950 and the University of North Carolina in 1954. He was an officer in the U.S. Air Force from 1954 to 1956. He married Lois Fleisher (born 1939) in Sarasota, FL in 1958. They have two daughters, Lisa (born 1961) and Lori (born 1964). Lisa has three children, Lauren (born 1984), Sam (born 1988) and Maxine (born 1993). Lori has a daughter Sydney (born 1990) and son Scott (born 1993). Barry and Lois, their children and grand children all live in Ormond Beach, FL with the exception of granddaughter Lauren who is currently living in New York.

— Barry Kalin

The Morris and Leah Kalin Family

Morris Kalin (1909 to 2000) was one of eleven children born in Baltimore, MD to Russian Jewish parents. He followed his eldest brother, Sam Kalin, to Hendersonville in the late 1930s and worked in the family's clothing store, Kalin's Department Store, on Main Street. Morris quickly became active in Jewish life by joining a group called the "HeNoCa Club."

Morris met his future wife Leah Alpern (1914-1985) on a blind date. Leah, born in Charleston, SC to Russian Jewish parents, was one of eight children. When Leah met Morris she said, "That's the man I'm going to marry."

Morris and Leah wed and soon Morris went into the furniture business with Dan Michalove.

Morris and Leah had a daughter, Claire Jean. During the early war years, Morris, Leah and Claire moved to Charleston so that Morris could work in the Navy Yard.

Upon their return, Leah and Morris opened their own business, Kalin's Furniture Store, first on Third Avenue, and then eventually on Main Street, where it remained until 1999. They worked together every day until Leah's death in 1985. Morris continued to work well into his eighties. He died in November 2000.

Both Leah and Morris were active in Agudas Israel Congregation. The shul played a central role in their lives. Leah was named Sweetheart of B'nai Brith for many years due to the monies she raised for the organization. While there was no rabbi in the shul for many years, Morris and Morris Kaplan conducted Friday night and holiday services. Morris Kalin sang Kol Nidre for many of those years.

Their daughter Claire grew up in Hendersonville, attended high school there and went to college where she met and married Dick Savitt in 1963. They moved to New York and then to Miami in the 1970s. They have three adult children, Jordan, Jill, and Scott, and six grandchildren.

— Claire Kalin Savitt

Dan and Sophia Michalove Family

Dan and Sophia Michalove, both born in 1889, moved to Hendersonville in 1927. As was the case with many of the early congregants, Dan and Sophia's move was the result of family connections. Dan's sister, Ray, was married to Sam Kalin and was living in Hendersonville. His other sister, Hattie Pearlman, lived in Asheville.

Dan opened a grocery store called the "Star" at the corner of Main Street and 5th Avenue. One day, Dan's sister, Hattie, visited from Asheville and said "Dan, you're not going to make any money selling groceries. I'm sending you a truck of furniture and you'll make a better living."

The original furniture store was called the "Railroad Salvage" and later the name was changed to "Daniel's Fine Furniture." The store was a landmark on Main Street until its closing in 1975

I joined the family in 1935, and we lived on 3rd Ave. next to the shul. During the High Holidays, when we took a break, all the ladies would come to our house to use the bathroom.

Ellie and I have three girls and five grandchildren. We have pleasant memories of family lifecycle events in the old schul on King Street. Our eldest daughter, Lorri, celebrated her Bat Mitzvah in the shul, our middle daughter, Melissa, was married there, and our youngest daughter, Rachel, attended Sunday School in the old building.

Ellie was a school teacher for many years and now works for the Asheville Employment Security Commission. I took over Daniel's Fine Furniture when Dan passed away, and then served on the Hendersonville City Council for sixteen years from 1977 - 1993, the last twelve years as Mayor.

— Don Michalove

The Harry and Pearl Mottsman Family

Our grandfather, Harry Mottsman came from Poland in 1906 to live with his uncle, Harry Patterson in Kentucky. Soon thereafter, he moved with the Pattersons to Hendersonville. Several years later, as the story goes, he was a bit too enamored with local girls, so he was sent to Cincinnati to learn to become a tailor. From there, he found his way to Pittsburgh where he met and maried Pearl Lipshitz, a recent Russian immigrant.

Harry and Pearl lived in Pittsburgh for a number of years during which time they had seven children. After the death of one of these children, Bertha, they moved to North Carolina in the early 1920's. They were in Brevard for a year or two, and then moved to Hendersonville.

It was during this time that the local Jewish population had grown large enough to establish a synagogue. Here, they opened a cleaning and tailoring store on Main Street next to the present location of Tempo Music. They operated this store for several years, and then opened a grocery store on Caswell Street near Church Street. This was located at the present site of Hot Dog World. Eventually, they opened a clothing store on Main Street next to what is now McFarlan Bakery. Harry died here in 1948. Pearl continued to operate the clothing store for several more years before selling it to one of her daughters, Ann. Pearl then opened a tailor shop on 4th Ave. East. She ran this store until her death in 1955.

Ann was the eldest of the children. She married Jack Michalove from Asheville, and moved there for a time. In the early 1950's they moved back to Hendersonville to operate the above mentioned store. They had two children, Paul and Lois, both of whom were Agudas Israel Sunday School kids. Paul became an optometrist, and eventually landed in Asheville where he currently resides with his wife Barbara (originally from Memphis) and his daughter, Jennifer. His other daughter, Amy lives in Atlanta. Lois moved to Atlanta after high school, and has remained there. She presently works as the director of a court supervised drug and alcohol rehabilitation program.

The next of our grandparents' children was Ed Mottsman. Uncle Eddie served in the Pacific Theater during WWII, and then returned to Hendersonville. He operated several stores, and eventually went to work for Metropolitan Life Insurance Company. He and his wife, Lottie had two children, Susette and Harriet. Both were Sunday School kids. In the 1950's Ed received a promotion and moved to Charlotte where he spent the rest of his life. Susette became a librarian. She is married to Raphe Panitz. They live in the metropolitan Washington, DC area with their son Billie. Susette is happy to report that she retired last year. Harriet is married to Mike Glasman. They live in Knoxville where their son Jonathan attends the University of Tennessee.

The next of the Mottsmans was Jeannette, my mother. She married Marty Beckerman, a Yankee carpetbagger who came into her life in 1941. After being stationed in Arkansas during WWII, they moved back to Hendersonville just in time for my birth in 1945. My father was a travelling salesman, and my mother a housewife. My father died here in 1967, and my mother in 1992. I am their only child. I grew up here with Agudas Israel Congregation occupying a central place in my life. Influenced by my big cousin, Paul, I also became an optometrist and married a girl from Memphis also named Barbara. I spent a career working for the US Public Health Service on the Navajo Reservation in Arizona, in Oklahoma, in Texas, and finally 21 years in Alaska. Barbara and I retired back in Hendersonville in 2002. It's nice to be back. Our only son, Marty presently lives in the Lower East Side in New York where he is a writer.

Joe Mottsman, the next of the Mottsman children, took part in the D-Day invasion as commander of one of the landing craft. After the war, he became a dentist and moved to Pittsburgh. He and his wife, Phyllis had four children, Debbie, Barbara, Harry, and Dina. None of them lived in Hendersonville. Joe died recently in Pittsburgh.

Yetta Mottsman married Albert Hornstein and has lived in Savannah, Ga. since 1957. They have one son, Herb. Hopefully, they will be at our big anniversary celebration.

Dick Mottsman, the youngest sibling was too young for WWII. He received a journalism degree from the University of North Carolina. He spent a career working for Revlon and Helena Rubensteon, and eventually owned and operated his own business which imports and sells western wear. Dick and his wife, Evelyn, have three children, Diane, Paula, and Dan. They all live in Pittsburgh. Dick also plans to be here for our big celebration.

— Mike (Mickey) Beckerman

The Jacob and Jennie Rosenberg Family

Jacob (Jake) Herbert Rosenberg was born in 1870 in Poland. He eventually found himself in Greenwood , S.C. , where he operated a men's clothing store with his cousins. He met Jennie Brin on a visit to Texas. She was from Hillsboro, Texas and so were her Jewish parents! Jake and Jennie married and moved to Greenwood, S.C. where their daughter Janet Louise Rosenberg was born on May 10, 1922.

In 1926, they moved to Hendersonville, and Jake opened Rosenberg 's Men's Store on Main Street in Hendersonville at 6th and Main . During World War II, Janet met Max Provda and they married March 24, 1946 at the Skyland Hotel in Hendersonville. Max went into the clothing business with Jake, later opening Mac's Men's Store on 4th and Main in Hendersonville. Jake continued helping in the store until his death in 1957. Mac's remained open until 2007, when Max retired.

Jake had been a founder of Agudas Israel Synagogue, and Max continued, actively taking part in the Sunday School and congregation.

Max and Janet raised their family in Hendersonville. Their four children, Nancy, Mark, Rebecca and Jack all graduated from Hendersonville High School, and all had Bat and Bar Mitzvahs at Agudas Israel Synagogue on King Street. Max passed away Jan. 31, 2009 at age ninety. Janet still resides in Hendersonville on Lakewood Circle.

Nancy has lived in San Francisco, CA since 1976, and is an independent sales rep for women's clothing.

Mark, an emergency room physician with Kaiser Hospital, lives in Piedmont, CA (half-hour from San Francisco) with his wife, Karen, an administrator at UC Berkeley. Their two sons, Nate and Alex also live in the area. Alex is a senior at UC Berkeley.

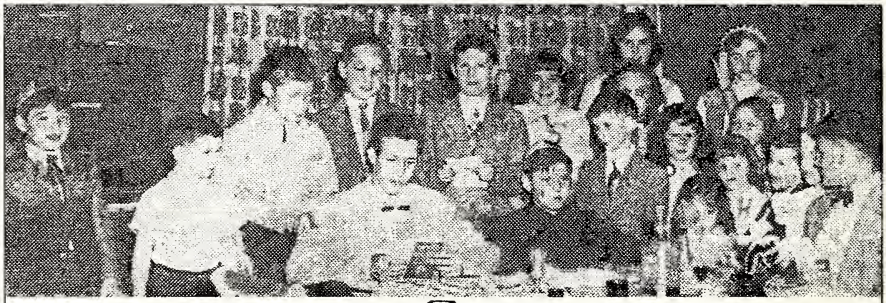
Rebecca lives in Tenafly, NJ, and is in the pharmaceutical industry. Her son Matthew and his wife Amanda live nearby in Palisades Park, NJ. Matthew is the communications director of a local police department. Her younger son, Benjamin, lives in Arlington, VA, and is a Washington, DC police officer.

Jack lives in Foothill Ranch, CA (southern CA) with his wife Tena and daughter Brianna. Jack is in the environmental engineer field and Tena represents Cookie Lee jewelry. Brianna, sixteen, is an actress/singer/dancer and attends a performing arts high school.

The (Rosenberg) Provda family is proud to be a part of this wonderful celebration.

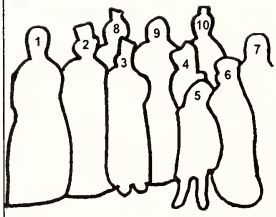
— Nancy Provda

Sunday School "Kids"



Passover Seder
April 15, 1954
The Times News

1. Mickey Beckerman
2. Alan Patterson
3. Larry Patterson
4. Paul Michalove
5. Zachary Davies
6. Eddie Levy
7. Susette Mottsman
8. Sandy Levinson
9. David Kaplan
10. Nancy Provda
11. Rebecca Provda
12. Harriet Mottsman
13. Mark Provda
14. Becky Sherman
15. Jon Davies
16. Claire Kalin
17. Lois Michalove
18. Barbara Fein
19. Unidentified



1.Nancy Provda
2.Eileen Kaplan
3.Harriet Mottsman
4.Susan Lewin
5.Barbara Sherman
6.Rebecca Provda
7.Becky Sherman
8.Lois Michalove
9.Lois Lewin
10.Susette Mottsman

Purim 1950's

Front Row: Alan Patterson, Mickey Beckerman, Mitchell Lewin, Sidney Williams, and David Kaplan

Back Row: Larry Patterson, Paul Michalove, Unidentified, and Fred Lewin

King Street 1920's—1964

King Street Remodeled
1964—2002

Our Present Location: 505 Glasgow Lane

First Bat-Mitzvah at Agudas Israel Congregation

A Bat Mitzvah ceremony was held in honor of Miss Susette Blair Mottsman, daughter of Mr. and Mrs. Edward Mottsman last Friday evening at the Agudas Israel Synagogue. Susette conducted the traditional Sabbath Eve service in Hebrew and English assisted by Mr. Fred Lewin. This event was the first of its kind in this city for a girl of the Hebrew faith.

Is is a significant occasion for a girl entering adulthood and symbolizes the acceptance of her faith. In commemoration Susette was presented with a certificate by Mr. Samuel Williams, president of the congregation, and received a religious token from Hadassah, the women's organization presented by Mrs. Samuel Williams.

Gladiolus and greenery were used in the synagogue. For a reception which followed in the center downstairs flowers were also used artistically. A beautiful pink and white cake in the shape of a scroll formed the centerpiece on the table. The same scheme was carried throughout. Mrs. Jack Michalove and Mrs. Martin Beckerman, aunts of the honoree were at the punch bowl.

A cousin, Miss Lois Miehalove, and little Miss Harriet Mottsman served at the children's punch bowl. Approximately ninety persons attended.

The Times-News February 16, 1957

JEWISH

Religious Services

Traditional - Modern

Agudas Israel Synagogue

4th and King St., next door to Public Library

Charles Mantinband of Hattiesburg, Miss.

SUMMER RABBI

Sabbath Service Friday 8:00 p. m. - Saturday 9:30 a. m.
Forum and Discussion - Wednesday's 8:00 p. m.
Vacation School - Tuesday-Thursdays 10:30 a. m.

Jews and Non-Jews Welcome!

An Advertisement for Agudas Israel from the 1920's

Congregational Past Presidents

Founder
Abraham Lewis

First President
Harry Patterson

July, 1948 — June, 1951
Lewis Williams*

July 1951 — June 1955
Sammy Williams

July 1956 — June 1992
Morris Kaplan*

July 1993 — June 1995
Lawrence Diamond *

July 1995 — June 1997
Morris Kaplan*

July 1997 — June 1999
Jerry Oxer *

July 1999 — Jan, 2001
Roger Freed

Jan 2001 — December, 2002
Donald Michalove

December, 2002 — June, 2006
Burton Greenberg

July 2006 — June 2008
Richard Lewis

* Deceased

87th Anniversary
Agudas Israel Congregation

Pillars of Strength

Our Leadership

And Most Importantly

Our Membership

Current Officers and Board of Trustees

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1st Vice President
Building and Grounds
Stephen Peshkin

2nd Vice President
Finance
Marshall Warshauer

3rd Vice Pesident
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Richard Lewis

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Sisterhood President
Randye Unsell

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Iris Vanek
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Agudas Israel Jewish Ladies Auxiliary/Sisterhood

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Francine Varady

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Francine Varady

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Barbara Faigin

Immediate Past President
Marcie Frisch

Trustees
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Teddi Segal, Marion Pietrunti

Parliamentarian
Sherry Harris

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Membership and Recruiting
Ginger Marx

Judaica
Toby Linder, Deanna Warshauer

Golden Book
Francee Sherman

Past Presidents

Bessie Marx *

Rosena Sherman*

Ceal Patla*

Louise Frankel *

Sophie Michalove *

Molly Heyman*

Anne Kolodkin*

Rita Tarlow*

Lee Lewin*

Ruth Proper*

Erna Timfold

Flossie Williams*

Carol Deutsch

Toby Heller

Miriam Zucker

Audrey Rubin

Mildred Weinstein

Shirley Diamond *

Marilyn Schwartz*

Frankie Ryttenberg

Dorie Greenberg

Barbara Gittleman

Marcie Frisch

Women of Valor

2000
Anne Kaplan*

2001
Ann Kolodkin*

2002
Francis "Francee" Sherman
Florence "Flossie" Williams*

2003
Marion Pietrunti

2004
Marilyn Schwartz*
Dorie Greenberg

2005
Teddi Segal

2006
Frances "Frankie" Ryttenberg

2007
Sherry Harris

2008
Marlene Weiner

*Decease

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Jack Frisch

2nd Vice President
Bart Bohnen

3rd Vice President
Steve Peshkin

Secretary
Joel Kotch

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Larry Kosowsky

Membership Chair
Ed Lieber

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Syd Harris

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Marty Fish,
Mike Hodes,
Harry Paly

Brotherhood Past Presidents

Marty Fish

Harry Fritz

Burton Greenberg

Syd Harris

Jerry Herman

Jack Levine

Fred Lewin

Mark Miller

Paul Prosky

Jerry Rubin

Frank Sandier

Bob Schimek

Ray Wiener

Sammy Williams

Current Members of Agudas Israel Congregation

Adam, Ann E.
Apple, Bernard
Aronowitz, Susan
Askinas, Steven
Balk, Hyman
Banadyga, Rebecca
Banadyga, Rex
Barrocas, Claire Faithfull -
Barrocas, Jacob
Bashkin, David
Bashkin, Karen
Beckerman, Barbara Kay
Beckerman, Michael
Bentley, Phyllis
Bentley, Rabbi Philip J.
Bergman, Lillian
Berkowitz, Freda
Blatt, Barbara
Blatt, Jon
Blatt, Staci
Bohnen, Barton
Bohnen, Susan
Breitbart, P. Robert
Breitbart, Sheila
Brumer, Martin
Cohn, Carola
Cohn, Stuart
Diamond, Lorre
Ehrlich, Alan
Ehrlich. Barbara
Eskenasy, Claire E.
Eskenasy, Diane
Faigin, Barbara
Faigin, Stanley
Farrar, Gayle
Farrar, Joe
Fish, Martin A.
Fish, Phyllis
French, Beverly
Friedland, George
Frisch, Jack
Frisch, Marcie
Fritz, Ethel
Gaeser, Lillian Swift
Gittleman, Barbara
Gladstein, Renee
Goldberg, Lois
Goldberg, Stephen
Goodman, Stella
Greenberg, Burton
Groban, Adele I
Gross, James
Harris, Rosalind
Harris, Sherry
Harris, Sydney
Hodes, Frieda
Hodes, Michael
Hoffman, Rena
Hoffman, Stephen
Horwitz, Elaine B.
Junov, Myrtle
Kaplan, C. Susan
Kaplan, Joseph
Kershner, Irving
Kershner, Joan
Kessler, Anson
Kessler, Helen
Kimmel, Madeline
Knopf, Alfred
Kosowsky, Joan
Kosowsky, Laurence
Kotch, Joel
Krause, Shirley Golden
Leaman, Carol
Leaman, Salem
Leeds, Daniel
Leeds, Marjory
Lennert, Joseph
Lennert, Joyce
Lerner, Jack
Lerner, Mildred
Levine, Ida
Levinson, Dr. Judith
Levinson, Steven
Lewis, Chris
Lewis, Richard
Librett, Lee
Lieber, Edward
Lieber, Vicky
Lieberson, David
Liebman, Linda
Linder, Toby
Lipton, Susan
Marx, Sandy
Marx, Susan (Ginger)
McClees, Joanna
McClees, William
Michalove, Donald
Michalove, Eleanor
Milberg, Nettie
Paly, Harry
Pasternack, Albert
Pasternack, Norma
Patton, Barbara
Peshkin, Alberta
Peshkin, Stephen
Pietrunti, Marion
Pomerantz, Wilma
Prakin, Sidney
Provda, Janet
Rickman, Grethel Jane
Robinson, Kenneth J.
Rosen, Ethel
Rubin, Audrey
Rubin, Stuart
Rudes, Barry
Rudes, Claudia
Ryttenberg, Frankie
Ryttenberg, Harry
Salatino, Jerry
Salatino, Sharon
Sauter, Linda L.
Savitt, Cheryl
Savitt, Richard
Schain, Brandy
Schain, Steven
Schuster, Estelle
Schwartz, Bernard
Scott, Jan Finander
Segal, Teddi
Seldin, Maury
Seldin, Rachel
Shapiro, Milton
Sherman, Frances
Sherman, Kalman
Sisselman, Irwin
Sisselman. Maxine
Skolnick, Frank
Skolnick, Janie
Smolowitz, Edwin
Snyder, Audrey
Snyder, Leonard
Snyder, Nieldre
Stern, Joyce
Stern, Sheila
Stevens, Sanford
Stevens, Susan
Stewart, Iris
Stewart, Joe
Stone, Gerald
Stone, Willa
Taylor, Lois R.
Taylor, Randy
Timfold, Erna B.
Tomberg, Ellen Jane
Tomberg, Stan
Tumpson, Elizabeth
Unsell, Randye
Unsell, Timothy
Vanek, Iris
Vanek, Paul
Varady, Francine
Verber, Donald
Verber, Edith
Wagge, Bernice
Wagge, Norman
Warshauer, Deanna Salpeter
Warshauer, Marshall A.
Watsky, Anita
Watsky, Harold
Wiener, Marlene W.
Wiener, Raymond G.
Williams, Danny
Williams, Sammy
Williams, Sidney
Williams, Susan
Winson, Janice
Winson, Lawrence
Wolfson, Alice
Wolfson, Robert
Younger, Shirley
Youngerman, Bonnie
Youngerman, Robert
Zitnick, Natalie

87th Anniversary
Agudas Israel Congregation

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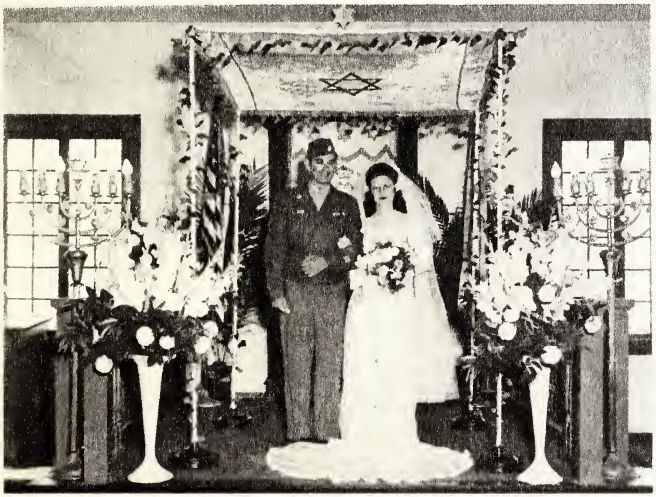
Anne and Morris Kaplan



"Build it and they will come"

FIELD OF DREAMS

May Agudas Israel reap the bounties our Founders planted in their field of dreams, and may the Congregation sow more seeds to nourish future generations.

LTC David and Dr Elissa Kaplan

Dr Michael and Eileen Kaplan Stang

With Admiration

to all the

Founding Families

and the later

Generations

who contributed to the growth of

Agudas Israel

Congregation

Teddi Segal

For this special
moment
in the life of
our congregation

May we continue
to grow from
"strength to strength"

Sherry Harris

Mazel Tov ~ 87th Anniversary ~ Mazel Tov ~ 87th Anniversary ~ Mazel Tov ~ 87th Anniversary ~ Mazel Tov ~ 87th Anniversary ~ Mazel Tov ~ 87th Anniversary ~

Mazel Tov

Agudas Israel Congregation

Dr. and Mrs. Joe Farrar

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on your 87th Anniversary

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Congratulations to all the Agudas Israel Founders, and to the generations who follow them bringing spiritual light, wisdom, and joyful smiles to our community!

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Jewish Ladies Auxiliary
Agudas Israel Sisterhood

Congratulations!

When it seems like everything in your world is changing, You can always find comfort in the simple everyday things that have always been, and will always be, like the support of a Sisterhood with women who care

To support the synagogue throughout the generations, we warmly extend our hearty Mazel Tov to Agudas Israel Congregation on the occasion of its 87th Anniversary

2008-2009 Membership

Ann Adam	Roz Harris	Nettie Milberg	Audrey Snyder
Susan Aronowitz	Sherry Harris	Norma Pasternack	Nieldre Snyder
Rebecca Banadyga	Helen Hayes*	Barbara Patton	Joyce Stern
Clare Barrocas	Frieda Hodes	Alberta Peshkin	Sheila Stern
Barbara Beckerman	Rena Hoffman	Marion Pietrunti	Iris Stewart
Judi Benson-Levinson	Elaine Horwitz	Wilma Pomerantz	Willa Stone
Phyllis Bentley	Susan Kaplan	Ethel Rosen	Erna Timfold
Babe Blatt	Joan Kerschner	Audrey Rubin	Elhe Tomberg
Susan Bohnen	Helen Kessler	Claudia Rudes	Randye Unsell
Sheila Breitbart	Madeline Kimmel	Frankie Ryttenberg	Iris Vanek
Barbara Ehrlich	Shirley Krause	Sharon Salatino	Francine Varady
Barbara Faigin	Carol Leaman	Linda L. Sauter	Bernice Wagge
Phyllis Fish	Joyce Lennert	Cheryl Savitt	Deanna Warshauer
Beverly French	Chris Lewis	Estelle Schuster	Marlene W. Wiener
Marcie Frisch	Lee Libritt	Jan Finander Scott	Flossie Williams*
Lillian Gaesar	Vicky Lieber	Teddi Segal	Shirley Younger
Barbara Gittleman	Linda Liebman	Rachel Seldin	Bonnie Youngerman
Renee Gladstein	Toby Linder	Francee Sherman	Seema Zimmerman
Adele Groban	Ginger Marx	Janie Skolnick	Natalie Zitnick

*Deceased

Mazel Tov to all the
Founding Families
of
Agudas Israel Congregation!

We are grateful for your committment
to our Jewish community.

Thank you for giving us all a
Jewish home in which to
gather and create friendships.

The Oy Oy's

Linda

Susan

Teddi

Barbara

Sherry

Wilma

Fran

Edie

Deanna

Sweetie Pie

Sheila

Claudia

Brita

and always, Joanie

In Honor
and Memory
of my Wife

Doris E. Rubin
of the
Osceola Lake Inn

Stuart I. Rubin

In Memory
of our Son

Joey Rubin

Stuart and Carole

In Honor and Memory of

Morris Kaplan

and all those who served as

Officers, Trustees
and Rabbis

that made

Agudas Israel
Congregation

A Wonderful True Force
for Hendersonville

Stuart I. Rubin

In Honor and
Memory of my
Father and Mother

Joe and Rose Rubin
of the
Osceola Lake Inn

Stuart I. Rubin

IN MEMORY OF STAN ZITNICK

FROM YOUR LOVING FAMILY

JAMIE, RUSS, GRANT & LUCAS
TERRY & TERRI
& NATALIE

MAZEL TOV

AND THANK YOU SO MUCH FOR ALL YOUR EFFORTS

LILLIAN SWIFT GAESER

In Honor and Memory of my Brother

Arthur H. Rubin of the McFarlan Bakery

Stuart I. Rubin

In Honor of
Rabbi Philip J. Bentley

Who rekindled my love of
Judaism

Richard Savitt

Thank you
Rabbi Bentley

for teaching me
so I may become a

Bat-Mitzvah

Jessica Savitt

IN HONOR OF
SHERRY HARRIS

She is a remarkable individual who took on this Founders' Event Project and put her heart and soul into it.

Sherry, hats off for a job well done!

—Richard Savitt

Congratulations to
the B'not Mitzvahs

Sherry, Marlene, Randye and Willa

You were terrific!

The Savitt Family

We honor the founding families, and the families that followed them, for making Agudas Israel Congregation the center for Jewish life in Henderson County and for all the wonderful contributions they made to the entire community.

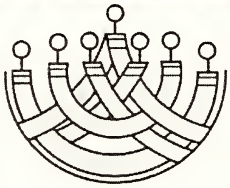
On this 87th anniversary we should all remember the importance of supporting our synagogue and community just as they did.

Richard, Cheryl Savitt and Family

In Loving Memory of

LEAH AND MORRIS KALIN

Claire, Dick, Jordan, Jill and Scott Savitt



Mazel Tov!

Your Friends at
Congregation Beth HaTephila
Asheville, NC

IN HONOR
OF THE
87TH
ANNIVERSARY
CELEBRATION

The Rabbi Sanford and Ruth Marcus Charitable Gift Fund

FIDELITY CHARITABLE GIFT FUND

MAZEL TOV

To

AGUDAS ISRAEL CONGREGATION

From

ROMEO

Retired]
Rich]
Ridiculous] Old Men Eating Out
Raunchy]
Righteous]

TO OUR FOUNDERS

THANK YOU FOR CREATING

A JEWISH COMMUNITY

IN HENDERSONVILLE

Iris and Paul Vanek

MAZEL TOV
AGUDAS ISRAEL!

HAYWOOD PARK ESTATES
CASTLE GARDEN VILLAS

Judi & Steve Levinson

IT IS A PLEASURE TO HONOR
THE FOUNDING FAMILIES OF
AGUDAS ISRAEL CONGREGATION

THOSE WHO ESTABLISHED A JEWISH PRESENCE
IN OUR MOUNTAIN TOWN OF HENDERSONVILLE

THEIR IDEALS AND SUPPORT HAVE BEEN
AN INSPIRATION TO ALL OF US

DEANNA AND MARSHALL WARSHAUER

Compliments of the Brotherhood Members

Agudas Israel Congregation

BEST WISHES ON A WONDERFUL OCCASION

STUART AND BARBARA GLASSMAN

Mazel Tov to our founders!
Thank you for our foundation
and may we go from strength
to strength into the future.

Janie & Frank Skolnick

WITH ADMIRATION FOR OUR FOUNDERS

IN HONOR OF

My Children, Grandchildren & Great Grandchildren

With Love,
Marion Davidson Pietrunti

THANK YOU FOR YOUR SERVICE

Lee Librett

MAZEL TOV
ON YOUR B'NOT MITZVAH

YOU GO GIRLS

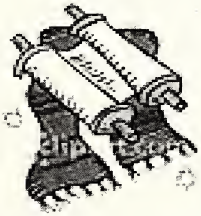
MARLENE, RANDYE, SHERRY, WILLA

AGUDAS ISRAELJEWISH LADIES AUXILIARY/SISTERHOOD

In Honor of the B'not Mitzvah
Sherry Harris ~ Willa Stone
Randye Unsell ~ Marlene Wiener
May 16, 2009

Mazel Tov!

Sid Prakin



We find the meaning of life
not by ourselves,
but, by sharing it with others.

Congratulations and Best Wishes

ALAN and BARBARA EHRLICH

Todah Rabah

Rabbi Philip J. Bentley

on the occasion of our
B,not Mitzvah — May 16, 2009

Sherry, Willa, Randye and Marlene

In Loving Memory
Of Our Parents

Alice Lubart

Charles Lubart

Grace Goldberg

Meyer Goldberg

Lois & Steve Goldberg

MAZEL TOV

ANITA & HAROLD WATSKY

MAZEL TOV
MANY MORE YEARS

WE HAVE ENJOYED 20 YEARS

Alfred & Giselle Knopf

In Loving Memory

Flossie Williams

A friend to all

Willa and Jerry Stone

Mazel Tov
to the
Founders
Joe and Iris Stewart

In Loving Memory of
Pearl and Harry Mottsman
and Children—Ann, Eddie,
Jeannette, Bertha, Joe
and
In Honor of Richard Mottsman

Yetta Mottsman Hornstein

In Memory of
Our Beloved Parents
Lottie and Eddie Mottsman

By

Harriet M. and Mike Glasman
Susette M. and Raphe Panitz

Shalom,

Our thanks to Phyllis and Rabbi Bentley for all they have done!

Ellie and Stan Tomberg

In Memory of
Anne and Morris Kaplan

David and Denissa Schulman

In Honor of our Beloved
Williams, Kaplans,
and Shermans

MAZEL TOV

AGUDAS ISRAEL CONGREGATION
ON 87 YEARS OF CONTINUED SERVICE
TO THE JEWS OF HENDERSONVILLE
AS WELL AS THE COMMUNITY

MAY WE ALL BE HERE ON THE 100TH
TO CELEBRATE OUR FUTURE

ROZ AND SYD HARRIS

In Memory of my
Hebrew School Teachers

Beryl Cohen
Morris Kaplan
Fred Lewin

Susette Mottsman Panitz

Best Regards
from
Barb & Stan Faigin

In Honor of
Jenifer Stevens

Sanford and Susan
Stevens

May Agudas Israel and our family of friends find peace and happiness for the next 87 years!
Shalom,
Vicky and Ed Lieber

MAZEL TOV

TO

AGUDAS ISRAEL CONGREGATION

FROM

CAROL & SALEM LEAMAN

CONGRATULATIONS TO
SHERRY HARRIS
& HER COMMITTEE
FOR THE
FOUNDERS' DAY EVENT
AS A JOB WELL DONE

SID PRAKIN

Congratulations to
Agudas Israel Congregation.

Best wishes for a job well done to
the Founders' Committee
and all who were involved
putting this event together.

Mr. and Mrs. Martin Fish

Mazel Tov

Joan and Irv Kershner

In Memory of all of the People
who have enabled Agudas Israel
to grow and prosper.
And to those whose vision will keep it
growing in the future.

In Loving Memory of
Auntie Anne and Uncle Morris

Joe and Sue Kaplan
Rabbi Mort and Joan Kaplan
And
Our Children and Grandchildren

In Memory of

Eugene Berman

who loved his Temple

and

Best Wishes
from

Ann Adam

who found her home at
Agudas Israel

MAZEL TOV ~ ARI PERTEN

On your Rabbinic Ordination

and

Assumption of Pulpit Duties

at

EITZ CHAIM

By Grandfather Bernie Schwartz

FAITH, FAMILY and FRIENDS

Each life is touched by others.
With a touch that is warm,
loving and lingers forever.

MAZEL TOV
Randye & Tim Unsell

In Memory of

Harry and Pearl Mottsman

from

Barbara and Mike
Beckerman

Thank you for welcoming us into
the Agudas Israel Family

Congratulations

Lorre Diamond
& Dominick Chianese

IN BLESSED MEMORY
OF
MORRIS KAPLAN

MANNY AND BIDDIE GINSBURG

IN HONOR OF
SAM WILLIAMS

MANNY AND BIDDIE GINSBURG

In Loving Memory of our beloved
Mother, Father, and Brother
Ida, Isaac and Milton Miller

~Ruth and Allen Rosen

In Honor of Sherry Harris
for the Founders' Event

Joan Scheibener
and Liz Uidin

In Memory
of all
Agudas Israel Congregation
Members who have
Passed Away

In Honor of the
Sunday School
"Kids"

Enjoy
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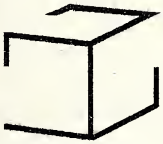

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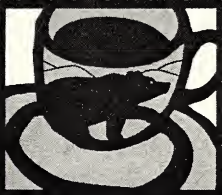

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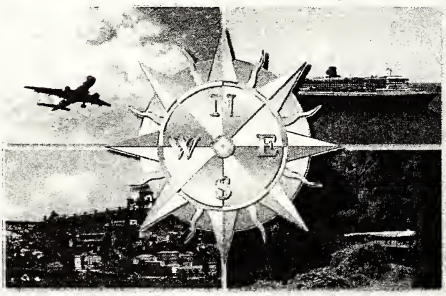

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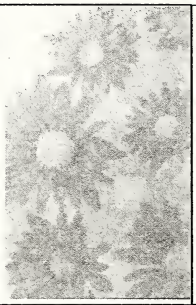

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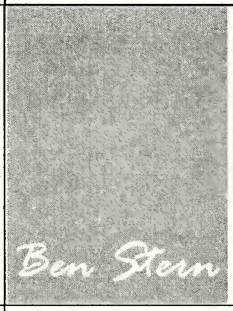

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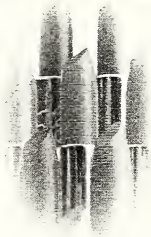

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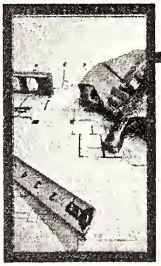

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May the Lord protect and defend you.
May He always shield you from shame.
May you come to be
In Israel a shining name.

May you be like Ruth and like Esther.
May you be deserving of praise.
Strengthen them, Oh Lord,
And keep them from the strangers' ways.

May God bless you and grant you long lives.
(May the Lord fulfill our Sabbath prayer for you.)
May God make you good mothers and wives.(May He send you husbands who will care for you.)

May the Lord protect and defend you.
May the Lord preserve you from pain.
Favor them, Oh Lord, with happiness and peace.
Oh, hear our Sabbath prayer. Amen.

For the candles

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

Barukh atah Adonai, Eloheinu Melekh haolam, asher kid'shanu b'mitzvotav v'tzivanu l'hadlik ner shel Shabbat.

Blessed are You, *Adonai* our God, Ruler of the Universe, who sanctifies us by Your commandments and commands us to kindle the lights of Shabbat.

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Let us affirm this synagogue to be a house of prayer.

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Let us affirm this synagogue to be a house of learning.

Congregation:
A place for discovering
who we are,
where we have come from,
where we are going.
In this place we shall learn Torah
not as a fixed monologue from the past,
but as a living dialogue,
a conversation with eternity now and here.

Reader:
Let us affirm this synagogue to be a house of assembly.

Congregation:
A place for sharing
joy and sorrow,
anguish and confusion.
A refuge from isolation
where we might covenant together
in mutual respect and at peace.

Reader:
Let this synagogue be all we dream.
And let us say: Amen

L'kha Dodi

לְכָה דוֹדִי לִקְרַאת כַּלָּה,
פְּנֵי שַׁבָּת נְקַבְּלָה.
שָׁמוֹר וְזָכוֹר בְּדִבּוּר אֶחָד
הִשְׁמִיעָנוּ אֵל הַמְיֻחָד
יְיָ אֶחָד וּשְׁמוֹ אֶחָד,
לְשֵׁם וּלְתִפְאֶרֶת וְלִתְהִלָּה. לכה
לִקְרַאת שַׁבָּת לְכוּ וְנֵלְכָה,
כִּי הִיא מְקוֹר הַבְּרָכָה,
מֵרֹאשׁ מִקֶּדֶם נְסוּכָה,
סוֹף מַעֲשֶׂה בְּמַחֲשָׁבָה תְּחִלָּה. לכה

הִתְעוֹרְרִי הִתְעוֹרְרִי, כִּי בָא אוֹרֵךְ קוּמִי אוֹרִי,
עוּרִי עוּרִי שִׁיר דַּבֵּרִי, כְּבוֹד יְיָ עָלַיִךְ נִגְלָה. לכה
בּוֹאִי בְשָׁלוֹם עֲטֶרֶת בַּעְלָהּ,
גַּם בְּשִׂמְחָה וּבְצָהֳלָה,
תּוֹךְ אֱמוּנֵי עַם סְגֻלָּה,
בּוֹאִי כַלָּה, בּוֹאִי כַלָּה. לכה

L'khah dodi likrat kalah, p'nei shabat n'kab'lah.
Shamor v'zakhor b'dibur eḥad, hishmi-anu eil ham'yuḥad, Adonai eḥad ush'mo eḥad, l'sheim ul'tiferet v'lithilah. **L'khah dodi likrat kalah, p'nei shabat n'kab'lah.**
Likrat shabat l'khu v'neil'khah, ki hi m'kor hab'rakhah, meirosh mikedem n'sukhah, sof ma-aseh b'maḥashavah t'ḥilah.
L'khah dodi likrat kalah, p'nei shabat n'kab'lah.
Hitor'ri hitor'ri, ki va oreikh kumi ori, uri uri shir dabeiri, k'vod Adonai alayikh niglah.
L'khah dodi likrat kalah, p'nei shabat n'kab'lah.
Bo-i v'shalom ateret ba'lah, gam b'simḥah uv'tzaholah, tokh emunei am s'gulah, bo-i khalah, bo-i khalah. **L'khah dodi likrat kalah, p'nei shabat n'kab'lah.**

My love, go and meet your bride. Let us welcome Shabbat!
A single commandment: "Keep!" and "Remember!" A single God commanded us so. Adonai is One, the Name is One known for wonder and glory.
Come, let us go welcome Shabbat for Adonai is the source of blessing created from the very beginning, the last act, the first thought.

Awake! Awake! Your light comes, rise and shine!
Arise, arise, offer a song! Adonai's glory is revealed to you.
My love, go and meet your bride. Let us welcome Shabbat!
Come in peace, veiled Bride, in joy and in celebration into the midst of our people's faithful. Come *in,* Bride, come in!

Hatzi Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ, וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בַּעֲגָלָא וּבִזְמַן קָרִיב, וְאִמְרוּ אָמֵן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא, לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא, דַּאֲמִירָן בְּעָלְמָא, וְאִמְרוּ אָמֵן.

Yitgadal v'yitkadash sh'meih raba. B'al'ma di v'ra khiruteih, v'yamlikh malkhuteih b'ḥayeikhon uv'yomeikhon uv'ḥayei d'khol beit yisra-eil, ba-agala uvizman kariv, v'imru amein.
Y'hei sh'meih raba m'varakh l'alam ul'al'mei al'maya.
Yitbarakh v'yishtabaḥ v'yitpa-ar v'yitromam v'yitnasei v'yit'hadar v'yit'aleh v'yit'halal sh'meih d'kudsha b'rikh hu, l'eila min kol birkhata v'shirata tushb'ḥata v'neḥemata, da-amiran b'al'ma, v'imru amein.

The Sh'ma and Her Blessings

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ.
בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד.

Bar'khu et Adonai hamvorakh.
Barukh Adonai ham'vorakh l'olam va-ed.
Praise the One to whom our praise is due!
Praised be the One to whom our praise is due, now and forever!

CREATION

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בִּדְבָרוֹ מַעֲרִיב עֲרָבִים, בְּחָכְמָה

Barukh atah Adonai, Eloheinu melekh ha-olam, asher bid'varo ma-ariv aravim, b'ḥokh'mah

We praise You, Eternal God, Sovereign of the universe, whose word brings on the evening. With wisdom You open heaven's gates, and with understanding You make ages pass and the seasons alternate; Your will controls the stars as they travel through the skies.

You are Creator of day and night, rolling light away from darkness, and darkness from light; You cause day to pass and bring on the night, separating day from night; You command the hosts of heaven! May the living and eternal God rule us always, to the end of time! We praise You, O God, whose word makes evening fall.

אֵל חַי וְקַיָּם, תָּמִיד יִמְלוֹךְ עָלֵינוּ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ, הַמַּעֲרִיב עֲרָבִים.

Eil ḥai v'kayam, tamid yimlokh aleinu l'olam va-ed. Barukh atah Adonai, hama-ariv aravim.

REVELATION

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אָהָבְתָּ, תּוֹרָה וּמִצְוֹת, חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לִמַּדְתָּ. עַל כֵּן יְיָ אֱלֹהֵינוּ, בְּשָׁכְבֵנוּ וּבְקוּמֵנוּ נָשִׂיחַ בְּחֻקֶּיךָ, וְנִשְׂמַח בְּדִבְרֵי תוֹרָתֶךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ וְאֹרֶךְ יָמֵינוּ, וּבָהֶם נֶהְגֶּה יוֹמָם וָלַיְלָה, וְאַהֲבָתְךָ אַל תָּסִיר מִמֶּנּוּ לְעוֹלָמִים. בָּרוּךְ אַתָּה יְיָ, אוֹהֵב עַמּוֹ יִשְׂרָאֵל.

Ahavat olam beit yisra-eil am'kha ahav'ta, torah umitzvot, ḥukim umishpatim otanu limad'ta. Al kein Adonai Eloheinu, b'shokh'veinu uv'kumeinu nasi-aḥ b'ḥukekha, v'nismaḥ b'divrei toratekha uv'mitzvatekha l'olam va-ed. Ki heim ḥayeinu v'orekh yameinu, uvahem neh'geh yomam valay'lah. V'ahavat'kha al tasir mimenu l'olamim. Barukh atah Adonai, oheiv amo yisra-eil.

Unending is Your love for Your people, the House of Israel: Torah and Mitzvot, laws and precepts have you taught us.

Therefore, O God, when we lie down and when we rise up, we will meditate on Your laws and rejoice in Your Torah and Mitzvot forever. Day and night we will reflect on them, for they are our life and the length of our days. Then Your love shall never depart from our hearts! We praise You, O God, You love Your people Israel.

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Sh'ma Yisra-eil, Adonai Eloheinu Adonai Eḥad.

Barukh sheim k'vod malkhuto l'olam va-ed.

Hear, O Israel: The Eternal is our God, The Eternal alone!

Blessed is God's glorious majesty forever and ever!

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ, בְּכָל לְבָבְךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדֶךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, עַל לְבָבֶךָ. וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ, וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ, וּבְקוּמֶךָ. וּקְשַׁרְתָּם לְאוֹת עַל יָדֶךָ, וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ. וּכְתַבְתָּם עַל מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתָי, וִהְיִיתֶם קְדֹשִׁים לֵאלֹהֵיכֶם. אֲנִי יְיָ אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם | מֵאֶרֶץ מִצְרַיִם, לִהְיוֹת לָכֶם לֵאלֹהִים, אֲנִי יְיָ אֱלֹהֵיכֶם.

V'ahavta eit Adonai elohekha, b'khol l'vav'kha, uv'khol nafsh'kha, uv'khol m'odekha. V'hayu had'varim ha-eileh, asher anokhi m'tzav'kha Hayom, al l'vavekha. V'shinantam l'vanekha, v'dibarta bam, b'shivt'kha b'veitekha, uv'lekht'kha vaderekh, uv'shokhb'kha, uv'kumekha. Uk'shartam l'ot al yadekha, v'hayu l'totafot bein einekha. Ukh'tavtam al m'zuzot beitekha uvisharekha.

L'ma-an tizk'ru va-asitem et kol mitzvotay, vihyitem k'doshim leiloheikhem. Ani Adonai eloheikhem, asher hotzeiti et'khem mei-eretz mitzrayim, lihyot lakhem leilohim, ani Adonai eloheikhem.

You shall love your Eternal God with all your heart, with all your mind, with all your being. Set these words, which I command you this day, upon your heart. Teach them faithfully to your children; speak of them in your home and on your way; when you lie down and when you rise up. Bind them as a sign upon your hand; let them be symbols before your eyes; inscribe them on the doorposts of your house, and on your gates.
Be mindful of all My Mitzvot, and do them: so shall you consecrate yourselves to your God. I am your Eternal God who led you out of Egypt to be your God; I am your Eternal God.

REDEMPTION

IN A WORLD torn by violence and pain,
a world far from wholeness and peace,
give us the courage to say, Adonai:
There is one God in heaven and earth.
The high heavens declareYour glory;
may earth reveal Your justice and love.

From bondage in Egypt, we were delivered;
at Sinai, we bound ourselves to Your way.
Inspired by prophets and instructed by sages,
time and again, we overcame oppressive forces.

Though our failings are many and our faults are great,
it has been our glory to bear witness to our God,
keeping alive in dark ages
Your vision of a world redeemed.
Let us continue to work for the day
when the nations will be one and at peace.
Then shall we rejoice as Israel did,
singing on the shores of the Sea:

מִי כָמֹכָה בָּאֵלִם יְיָ, מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ, נוֹרָא תְהִלֹּת, עֹשֵׂה פֶלֶא.
מַלְכוּתְךָ רָאוּ בָנֶיךָ, בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה, זֶה אֵלִי עָנוּ וְאָמְרוּ:
יְיָ יִמְלוֹךְ לְעוֹלָם וָעֶד. וְנֶאֱמַר: כִּי פָדָה יְיָ אֶת יַעֲקֹב, וּגְאָלוֹ מִיַּד חָזָק מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ, גָּאַל יִשְׂרָאֵל.

Mi khamokhah ba-eilim Adonai, mi kamokhah ne'edar bakodesh, nora t'hilot, oseh fele. Malkhut'kha ra'u vanekha, bokei-a yam lifnei mosheh, zeh eili anu v'am'ru: **Adonai yimlokh l'olam va-ed.** V'ne-emar: ki fadah Adonai et ya-akov, ug'alo miyad ḥazak mimenu. Barukh atah Adonai, ga-al yisra-eil.

Who is like You, Eternal One, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, doing wonders?
In their escape from the sea, Your children saw Your sovereign might displayed. "This is my God!" they cried. "The Eternal will reign forever and ever!"
And it has been said: The Eternal One delivered Jacob, and redeemed us from the hand of one stronger than ourselves. We praise You, O God, Redeemer of Israel.

DIVINE PROVIDENCE

Grant that we may lie down in peace, Eternal God, and raise up up, O Sovereign, to life renewed. Spread over us the shelter of Your peace; guide us with Your good counsel; and for Your name's sake, be our Help.

Shield us from hatred and plague; keep us from war and famine and anguish; subdue our inclination to evil. O God, our Guardian and Helper, our gracious and merciful Sovereign, give us refuge in the shadow of Your wings. O guard our coming and our going, that now and always we have life and peace.

We praise You, O God, whose shelter of peace is spread over us, over all Your people of Israel, and over Jerusalem.

וּפְרוֹשׂ עָלֵינוּ סֻכַּת שְׁלוֹמֶךָ. בָּרוּךְ אַתָּה יְיָ, הַפּוֹרֵשׂ סֻכַּת שָׁלוֹם עָלֵינוּ וְעַל כָּל עַמּוֹ יִשְׂרָאֵל וְעַל יְרוּשָׁלָיִם.

Uf'ros aleinu sukat sh'lomekha. Barukh atah Adonai, haporeis sukat shalom aleinu v'al kol amo yisra-eil v'al y'rushalayim.

THE COVENANT OF SHABBAT

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם. בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם, כִּי שֵׁשֶׁת יָמִים עָשָׂה יְיָ אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפַשׁ.

V'sham'ru v'nei yisra-eil et hashabat, la-asot et hashabat l'dorotam b'rit olam. Beini uvein b'nei yisra-eil ot hi l'olam, ki sheishet yamim asah Adonai et hashamayim v'et ha-aretz, uvayom hashvii shavat vayinafash.

The people of Israel shall keep the Sabbath, observing the Sabbath in every generation as a covenant for all time. It is a sign forever between Me and the people of Israel. For in six days the Eternal One made heaven and earth, but on the seventh day God rested and was refreshed.

T'FILAH

אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ. **Adonay s'fatai tiftach ufi yagid t'hilatecha.**

Eternal God, open my lips, that my mouth may declare Your Glory.

GOD OF ALL GENERATIONS

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי לֵאָה, וֵאלֹהֵי רָחֵל. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן, גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אָבוֹת וְאִמָּהוֹת, וּמֵביא גְאֻלָּה לִבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה. מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ, מָגֵן אַבְרָהָם וְעֶזְרַת שָׂרָה.

Barukh atah Adonai Eloheinu veilohei avoteinu v'imoteynu, elohei avraham, elohei yitz'ḥak, veilohei ya-akov, elohei Sarah, Elohei Rivkah, Elohei Lei'ah, vEylohei Raḥel. Ha-eil hagadol hagibor v'hanora, eil elyon, gomeil ḥasadim tovim, v'koneih hakol, v'zokheir ḥasdei avot v'imahot, umeivi ge'ulah livnei v'neihem, l'ma-an sh'mo b'ahavah. Melekh ozeir umoshi-a umagein. Barukh atah Adonai, magein avraham v'ezrat Sarah.

BLESSED ARE YOU, Adonai our God, God of our fathers and mothers, God of Abraham, God of Issac, God of Jacob, God of Sarah, God of Rebecca,, God of Rachel and God of Leah, the great, mighty and awesome God, transcendent God who bestows loving kindness, creates everything out of love, remembers the love of our fathers and mothers, and brings redemption to their children's children for the sake of the Divine Name. Sovereign, Deliver, Helper and Shield,
Blessed are You Adonai, Sarah's Helper, Abraham's Shield.

GOD'S POWER

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מְחַיֵּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר, מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ, מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה. וְנֶאֱמָן אַתָּה לְהַחֲיוֹת הַכֹּל. בָּרוּךְ אַתָּה יְיָ, מְחַיֵּה הַכֹּל.

Atah gibor l'olam adonay, m'ḥayeih ha-kol atah, rav l'hoshi-a.
M'khalkeil ḥayim b'ḥesed, m'ḥayeih ha-kol b'raḥamim rabim, someikh nof'lim, v'rofei ḥolim, umatir asurim, um'kayeim emunato lisheinei afar, mi khamokha ba-al g'vurot umi domeh lakh, melekh meimit um'ḥayeh umatzmi-aḥ y'shuah.
V'ne-eman atah l'haḥayot ha-kol. Barukh atah Adonai, m'ḥayeih ha-kol.

Eternal is Your might, O God; all life is Your gift; great is Your power to save! With love You sustain the living, with great compassion give life to all. You send help to fallen and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Might One. Author of life and death, Source of salvation?
We praise You, O God, the Source of life.

THE HOLINESS OF GOD

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ, וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֶלָה. בָּרוּךְ אַתָּה יְיָ, הָאֵל הַקָּדוֹשׁ

Atah kadosh v'shimkha kadosh, uk'doshim b'khol yom y'hal'lukha selah.
Barukh atah Adonai, ha-eil hakadosh

You are holy, Your name is holy, and those who strive to be holy declare Your glory day by day.
We praise You, Eternal One, the holy God.

THE HOLINESS OF SHABBAT

אַתָּה קִדַּשְׁתָּ אֶת יוֹם הַשְּׁבִיעִי לִשְׁמֶךָ, תַּכְלִית מַעֲשֵׂה שָׁמַיִם וָאָרֶץ, וּבֵרַכְתּוֹ מִכָּל הַיָּמִים, וְקִדַּשְׁתּוֹ מִכָּל הַזְּמַנִּים, וְכֵן כָּתוּב בְּתוֹרָתֶךָ:

Atah kidashta et yom hashvii lishmekha, takhlit ma-aseih shamayim va-aretz, uveirakhto mikol hayamim, v'kidashto mikol haz'manim, v'khein katuv b'toratekha:

You set the seventh day apart for Your service; it is the goal of creation, more blessed than other days, more sacred than other times, and so we read in the story of creation:

וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם. וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה, וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מִכָּל מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. וַיְבָרֶךְ אֱלֹהִים אֶת יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ, כִּי בוֹ שָׁבַת מִכָּל מְלַאכְתּוֹ, אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת.

Vay'khulu hashamayim v'ha-aretz v'khol tz'va-am. vay'khal elohim bayom hashvii m'lakhto asher asah, vayishbot bayom hashvii, mikol m'lakhto asher asah. Vay'varekh elohim et yom hashvii vay'kadeish oto, ki vo shavat mikol m'lakhto, asher bara elohim la-asot.

Now the whole universe--sky, earth, and all their array-- was completed. With the seventh day God ended the work of creation, resting on the seventh day, with all the work completed. Then God blessed the seventh day and sanctified it, this day having completed the work of creation.

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, רְצֵה בִמְנוּחָתֵנוּ, קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ, וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ, שַׂבְּעֵנוּ מִטּוּבֶךָ, וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ, וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת, וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ, וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁ הַשַּׁבָּת.

Eloheinu veilohei avoteinu v'imoteynu, r'tzeih vimnuḥateinu, kad'sheinu b'mitzvotekha, v'tein ḥelkeinu b'toratekha, sab'einu mituvekha, v'sam'ḥeinu bishuatekha, v'taheir libeinu l'avd'kha be-emet, v'hanḥileinu Adonai Eloheinu b'ahavah uv'ratzon shabat kod'shekha, v'yanuḥu vah yisra-eil m'kad'shei sh'mekha. Barukh atah Adonai, m'kadeish hashabat.

Our God, God of our fathers and our mothers, may our rest on this day be pleasing in Your sight. Sanctify us with Your Mitzvot, and let Your Torah be our way of life. Satisfy us with Your goodness, gladden us with Your salvation, and purify our hearts to serve You in truth. In Your gracious love, Eternal God, let Your holy Sabbath remain our heritage, that all Israel, hallowing Your name, may find rest and peace. We praise You, O God, for the Sabbath and its holiness

WORSHIP

רְצֵה, יְיָ אֱלֹהֵינוּ, בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם בְּאַהֲבָה תְקַבֵּל וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ. אֵל קָרוֹב לְכָל-קֹרְאָיו פְּנֵי אֶל עֲבָדֶיךָ וְחָנֵינוּ; שְׁפוֹךְ רוּחֲךָ עָלֵינוּ וְתֶחֱזֶינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ, הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן.

R'tzeih, Adonai Eloheinu, b'am'cha yisra-eil uvitfilatam, b'ahavah t'kabeil ut'hi l'ratzon tamid avodat yisra-eil amecha. Eil karov l'khol kor'av p,nei el avadekha v'ḥaneinu V'teḥezenah eineinu b'shuv'kha l'tziyon b'raḥamim. Barukh atah Adonai, hamaḥazir sh'ḥinato l'tziyon.

Be gracious, Eternal God, to Your people Israel, and receive our prayers with love. O may our worship always be acceptable to You. Fill us with the knowledge that You are near to all who seek You in truth. Let our eyes behold Your presence in our midst and in the midst of our people in Zion. We praise You, O God, whose presence gives life to Zion and all Israel.

THANKSGIVING

We gratefully acknowledge that You are our God and the God of our people, the God of all generations. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our souls, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon, and night. You are Goodness: Your mercies never end; You are compassion: Your love will never fail. You have always been our hope.
For all these things, O Sovereign God, let Your name be forever exalted and blessed.
O God our redeemer and Helper, let all who live affirm You and praise Your name in truth.
Eternal God, whose nature is Goodness, we give You thanks and praise.

וְכֹל הַחַיִּים יוֹדוּךָ סֶלָה, וִיהַלְלוּ אֶת שִׁמְךָ בֶּאֱמֶת, הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶלָה. בָּרוּךְ אַתָּה יְיָ, הַטּוֹב שִׁמְךָ וּלְךָ נָאֶה לְהוֹדוֹת.

V'khol haḥayim yodukha selah, vihal'lu et shimkha be-emet, ha-eil y'shuateinu v'ezrateinu selah. Barukh atah Adonai, hatov shimkha ul'kha na-eh l'hodot.

PEACE

שָׁלוֹם רָב עַל יִשְׂרָאֵל עַמְּךָ תָּשִׂים לְעוֹלָם, כִּי אַתָּה הוּא מֶלֶךְ אָדוֹן לְכָל הַשָּׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ.
בָּרוּךְ אַתָּה יְיָ, הַמְבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם.

Shalom rav al yisra-eil am'kha tasim l'olam, ki atah hu melekh adon l'khol hashalom. V'tov b'einekha l'vareikh et am'kha yisra-eil b'khol eit uv'khol sha-ah bishlomekha. Barukh atah Adonai, hamvareikh et amo yisra-eil bashalom.

O Sovereign Source of peace, let Israel Your people know enduring peace, for it is good in Your sight to bless Israel and all peoples continually with Your peace.
We praise You, O God, for You bless Israel with peace.

SILENT MEDITATION

אֱלֹהַי, נְצוֹר לְשׁוֹנִי מֵרָע, וּשְׂפָתַי מִדַּבֵּר מִרְמָה, וְלִמְקַלְלַי נַפְשִׁי תִדֹּם, וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה. פְּתַח לִבִּי בְּתוֹרָתֶךָ, וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי. וְכָל הַחוֹשְׁבִים עָלַי רָעָה, מְהֵרָה הָפֵר עֲצָתָם וְקַלְקֵל מַחֲשַׁבְתָּם. עֲשֵׂה לְמַעַן שְׁמֶךָ, עֲשֵׂה לְמַעַן יְמִינֶךָ, עֲשֵׂה לְמַעַן קְדֻשָּׁתֶךָ, עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן יֵחָלְצוּן יְדִידֶיךָ, הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנִי.
יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ, יְיָ צוּרִי וְגוֹאֲלִי.
עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

O God, keep my tongue from evil and my lips from deceit. Help me to be silent in the face of derision, humble in the presence of all. Open my heart to Your Torah, that I may hasten to do Your Mitzvot. Save me with Your power; in time of trouble be my answer, that those who love You may rejoice.
May the words of my mouth, and the meditations of my heart, be acceptable to You, O God, my Rock and my Redeemer.
My the One who causes peace to reign in the high heavens cause peace to reign among us, all Israel, and all the world.

OSEH SHALOM BIM-RO-MAV HU YA'ASEH SHALOM ALEYNU V'AL KOL YISRAEL V'IMRU AMEYN

PRAYER FOR HEALING

WE ASK FOR GOD'S BLESSING OF *REFUAH SH'LEIMAH*, FOR A COMPLETE AND SPEEDY HEALING, FOR THOSE WHO ARE ILL IN BODY, MIND OR SPIRIT. TONIGHT WE ASK THIS BLESSING FOR...[The list is read] MAY ALL OF THEM BE RESTORED TO HEALTH ALONG WITH ALL OTHERS WHO ARE ILL.

Mi Shebeirach

Lyrics by Debbie Friedman & Drorah Setel

Mi shebeirach avoteinu
M'kor habracha l'imoteinu

May the source of strength who blessed the ones before us,
Help us find the courage to make our lives a blessing
And let us say: Amen.

Mi shebeirach imoteinu
M'kor habracha l'avoteinu

Bless those in need of healing with refuah sh'leimah
The renewal of body, the renewal of spirit
And let us say: Amen.

i i i

FOR OUR PEOPLE AND OUR NATION

ETERNAL GOD, we pray to you for the whole House of Israel, scattered over the earth, yet bound together by a common heritage of faith and hope.

Be with our brothers and sisters whose lives are made hard because they are Jews. Give them strength to endure, and lead them soon from bondage to freedom, from darkness to light. Grant the same blessing to those of every people who suffer persecution and oppression.

Bless this holy congregation and all who serve it, together with all other sacred communities, in lands near and far. Uphold us, shield us, and grant us abundant life and health, peace and happiness. Amen

ALEYNU

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל, לָתֵת גֹּדֶל לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת, וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם חֶלְקֵנוּ כָּהֶם, וְגֹרָלֵנוּ כְּכָל הֲמוֹנָם,

Aleinu l'shabei-aḥ la-adon hakol, lateit g'dulah l'yotzeir b'reishit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mishp'ḥot ha-adamah, shelo sam ḥelkeinu kahem, v'goraleinu k'khol hamonam, We must praise the God of all, the Maker of heaven and earth, who has set us apart from the other families of earth, giving us a destiny unique among the nations.

וַאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא.

va-anaḥnu kor'im umishtaḥavim umodim, lifnei melekh malkhei ham'lakhim, hakadosh barukh hu. Therefore we bow in awe and thanksgiving before the One who is sovereign over all, the Holy and Blessed One.

שֶׁהוּא נוֹטֶה שָׁמַיִם וְיֹסֵד אָרֶץ, וּמוֹשַׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל, וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵּנוּ, אֶפֶס זוּלָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ: וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל לְבָבֶךָ, כִּי יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל הָאָרֶץ מִתָּחַת, אֵין עוֹד.

Shehu noteh shamayim v'yoseid aretz, umoshav y'karo bashamayim mima-al, ush'ḥinat uzo (ush'ḥinat uzo) b'gav'hei m'romim, hu Eloheinu ein od. Emet malkeinu, efes zulato, kakatuv b'torato: v'yadata Hayom (v'yadata Hayom) vahasheivota el l'vavekha, ki Adonai hu ha-elohim bashamam mima-al, v'al ha-aretz (v'al ha-aretz) mitaḥat, ein od.

You spread out the heavens and established the earth; You are our God; there is none else. In truth You alone are our Sovereign God, as it is written:"Know then this day and take it to heart: the Eternal One is God in the heavens above and on the earth below; there is none else."

וְנֶאֱמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

V'ne-emar, v'hayah Adonai l'melekh al kol ha-aretz, bayom hahu yih'yeh Adonai eḥad, ush'mo eḥad. On that day the age-old dream shall come true. On that day, O God, You shall be One and Your Name shall be One

KADDISH

WE THINK OF OUR LOVED ONES whom death has recently taken from us,...
those who died at this season in years past,...and those who we have taken into our hearts with our own...We all rise to praise God and to pray for the peace we hope will come. (Mourners read the Kaddish. Everyone reads the words in boldface font.)

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. (**אָמֵן**) בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ, וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בַּעֲגָלָא וּבִזְמַן קָרִיב, וְאִמְרוּ **אָמֵן**.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא **בְּרִיךְ הוּא**, לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא, דַּאֲמִירָן בְּעָלְמָא, וְאִמְרוּ אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים (טוֹבִים) עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ **אָמֵן**.
עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל,
וְאִמְרוּ **אָמֵן**.

Yitgadal v'yitkadash sh'meih raba. [**Ameyn**] B'al'ma di v'ra khiruteih, v'yamlikh malkhuteih b'ḥayeikhon uv'yomeikhon uv'ḥayei d'khol beit yisra-eil, ba-agala uvizman kariv, v'imru **amein**.
Y'hei sh'meih raba m'varakh l'alam ul'al'mei al'maya.
Yitbarakh v'yish'tabaḥ v'yitpa-ar v'yitromam v'yitnasei v'yithadar v'yitaleh v'yithalal sh'meih d'kudsha **b'rikh hu**, l'eila min kol birkhata v'shirata tushb'ḥata v'neḥemata, da-amiran b'al'ma, v'imru **amein.**
Y'hei sh'lama raba min sh'maya, v'ḥayim aleinu v'al kol yisra-eil, v'imru **amein.**
Oseh shalom bimromav, hu ya-aseh shalom aleinu v'al kol yisra-eil v'al kol yosh-vey teyvel, v'imru **amein.**

Glorified and sanctified be God's great name throughout the world which He has created according to His will. May He establish His kingdom in your lifetime and during your days,
and within the life of the entire House of Israel, speedily and soon; and say, Amen.
May His great name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the name of the Holy One, blessed be He,
beyond all the blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amen.May there be abundant peace from heaven, and life, for us and for all Israel; and say, Amen. He who creates peace in His celestial heights, may He create peace for us and for all Israel and for all the inhabitants of earth; and say, Amen.

Closing Hymn: Shalom Aleykhem

שָׁלוֹם עֲלֵיכֶם, מַלְאֲכֵי הַשָּׁרֵת, מַלְאֲכֵי עֶלְיוֹן, מִמֶּלֶךְ מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא.
בּוֹאֲכֶם לְשָׁלוֹם, מַלְאֲכֵי הַשָּׁלוֹם, מַלְאֲכֵי עֶלְיוֹן, מִמֶּלֶךְ מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא.
בָּרְכוּנִי לְשָׁלוֹם, מַלְאֲכֵי הַשָּׁלוֹם, מַלְאֲכֵי עֶלְיוֹן, מִמֶּלֶךְ מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא.
צֵאתְכֶם לְשָׁלוֹם, מַלְאֲכֵי הַשָּׁלוֹם, מַלְאֲכֵי עֶלְיוֹן, מִמֶּלֶךְ מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא.

-Shalom aleikhem, malakhei hashareit, malakhei elyon, mimelekh malkhei ham'lakhim, hakadosh barukh hu.
-Boakhem l'shalom, malakhei hashalom, malakhei elyon, mimelekh malkhei ham'lakhim, hakadosh barukh hu.
-Bar'khuni l'shalom, malakhei hashalom, malakhei elyon, mimelekh malkhei ham'lakhim, hakadosh barukh hu.
-Tzeitkhem l'shalom, malakhei hashalom, malakhei elyon, mimelekh malkhei ham'lakhim, hakadosh barukh hu.

Peace upon you, ministering angels, messengers of the Most High, of the Supreme King of Kings, the Holy One, blessed be He. Come in peace, messengers of peace, messengers of the Most High, of the Supreme King of Kings, the Holy One, blessed be He. Bless me with peace, messengers of peace, messengers of the Most High, of the Supreme King of Kings, the Holy One, blessed be He. May your departure be in peace, messengers of peace, messengers of the Most High, of the Supreme King of Kings, the Holy One, blessed be He.

Shabbat Blessings

For the Wine (Kiddush)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגָּפֶן.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בָנוּ, וְשַׁבַּת קָדְשׁוֹ בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ זִכָּרוֹן לְמַעֲשֵׂה בְרֵאשִׁית, כִּי הוּא יוֹם תְּחִלָּה לְמִקְרָאֵי קֹדֶשׁ, זֵכֶר לִיצִיאַת מִצְרָיִם, כִּי בָנוּ בָחַרְתָּ וְאוֹתָנוּ קִדַּשְׁתָּ מִכָּל הָעַמִּים, וְשַׁבַּת קָדְשְׁךָ בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתָּנוּ. בָּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁ הַשַּׁבָּת.

Barukh atah Adonai Eloheinu melekh ha-olam, borei p'ri hagafen.
Barukh atah Adonai Eloheinu melekh ha-olam, asher kid'shanu b'mitzvotav v'ratzah vanu, v'shabat kod'sho b'ahavah uv'ratzon hinḥilanu zikaron l'ma-aseih v'reishit, ki hu yom t'ḥilah l'mikra-ei kodesh, zeikher litzi-at mitzrayim, ki vanu vaḥarta v'otanu kidashta mikol ha-amim, v'shabat kodsh'kha b'ahavah uv'ratzon hinḥaltanu. Barukh atah Adonai, m'kadeish hashabat.

Blessed are You, Lord our God, King of the universe, Who creates the fruit of the vine. (Amen) Blessed are You, Lord our God, King of the universe, who has sanctified us with His commandments, has desired us, and has given us, in love and good will, His holy Shabbat as a heritage, in remembrance of the work of Creation; the first of the holy festivals, commemorating the Exodus from Egypt. For You have chosen us and sanctified us from among all the nations, and with love and good will given us Your holy Shabbat as a heritage. Blessed are You, Lord, who sanctifies the Shabbat. (Amen)

For the Ḥallah

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ.

Barukh atah Adonai, Eloheinu Melekh ha-olam, hamotzi lehem min ha-aretz.

Blessed are You, *Adonai* our God, Ruler of the Universe, Who brings forth bread from the earth.

Mazel Tov!

Agudas Israel Congregation on your 87th Anniversary and many more years to come.

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